

**GULF BREEZE CITY COUNCIL  
EXECUTIVE SESSION**

JUNE 15, 2011  
WEDNESDAY 6:30 P.M.  
COUNCIL CHAMBERS

**ACTION AGENDA ITEMS:**

- A. Discussion and Action Regarding Development Review Board Referrals of June 7, 2011
  - I. Charles Jr. And Janet Kahn 74 Baybridge Drive  
Requesting to construct a pier with an uncovered boatlift at 20 Duncan Avenue
  - II. Frederic Levin - 316 South Baylen St., Suite 600  
Requesting to construct a landscaped garden on his vacant lot at 533 Deer Point Circle
- B. Discussion and Action Regarding Ordinance No. 05-11, Final Public Hearing on Adoption of the Amendments to the Gulf Breeze Comprehensive Plan
- C. Discussion and Action Regarding Ordinance No. 06-11, Deadman's Island Combustion Motor Exclusion Zone for Northeastern Tip of Deadman's Island
- D. Discussion and Action Regarding Florida Department of Transportation - SB 1446 Landscaping Grant Request for Proposal - Change Order Recommendation
- E. Discussion and Action Regarding South Santa Rosa Utility System Board Recommendations from June 7, 2011 Meeting
  - I. Bay Breeze Nursing and Retirement Center Meter Replacement
  - II. Duke Drive Lateral Replacement
  - III. Waterford Sound Impact Fees
- F. Discussion and Action Regarding (1) Highway 98 Irrigation Cost Allocation  
(2) CRA Lighting Audit
- G. Discussion and Action Regarding Amendment of Section 21-211 of the Code of Ordinances, Height Limit for Public Buildings

Executive Session Agenda  
June 15, 2011  
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- H. Discussion and Action Regarding Invoice from W. Thomas Lavash, dba WTL & Associates in the Amount of \$1,375.00
- I. Discussion and Action Regarding Invoice from Morris Clark in the Amount of \$489.50
- J. Discussion and Action Regarding Complaint by the City of Gulf Breeze Against Thomas Brady

**If any person decides to appeal any decisions made with respect to any matter considered at this meeting or public hearing, such person may need to insure that a verbatim record of the proceedings is made, which record includes the testimony and any evidence upon which the appeal is to be based.**

**The public is invited to comment on matters before the City Council upon seeking and receiving recognition from the Chair.**

**MINUTES  
DEVELOPMENT REVIEW BOARD  
JUNE 7, 2011  
TUESDAY.....6:30 P.M.  
CITY HALL OF GULF BREEZE**

PRESENT

John Schuster  
George Williams  
Ramsey Landry  
Bill Hoke  
Samantha Rine

ABSENT

JB Schluter  
Maureen Hill  
Lee Brown

STAFF

Shane Carmichael  
Leslie Gomez

The meeting was called to order at 6:30 p.m. by Chairman John Schuster.

After Roll Call, a motion was made by George Williams to approve the minutes as written. The motion was seconded by Samantha Rine. The minutes from the meeting of May 3, 2011 were approved unanimously.

Mr. Schuster asked if any members had any exparte communication regarding the pending case. None of the Board members reported any such communication.

**PROJECT NO. 11-3000006 – CHARLES JR & JANET KAHN, 74 BAYBRIDGE DRIVE, GULF BREEZE, FL REQUESTING TO CONSTRUCT A PIER WITH AN UNCOVERED BOATLIFT AT 20 DUNCAN AVE.**

John Loftis of Loftis Marine Division addressed the Board on behalf of Mr. & Mrs. Kahn. Mr. Loftis presented his case to the Board and answered questions.

Shane Carmichael presented the staff report to the Board and answered questions. He stated that the Kahn's have received a side yard setback variance for the pier from the Board of Adjustment in April 2011.

After a brief discussion, a motion was made by George Williams to approve the project as presented and with the stipulation that all federal and state permits are to be received before staff issues the Development Order. Samantha Rine seconded the motion. The vote for approval was unanimous.

**PROJECT NO. 11-3000007 – FREDERIC LEVIN, 316 SOUTH BAYLEN ST. STE 600, PENSACOLA, FL REQUESTING TO CONSTRUCT A LANDSCAPED GARDEN ON HIS VACANT LOT AT 533 DEER POINT CIRCLE.**

Mr. Steve Dana with Jerry Pate Design addressed the Board on behalf of Mr. Levin. Mr. Dana presented his case to the Board and answered questions.

Shane Carmichael presented the staff report to the Board and answered questions. He stated that the project complies with the LDC except for the new entry gate which should be equipped with a key switch box that is compatible with the City's rapid entry system.

## DEVELOPMENT REVIEW BOARD AGENDA

**DATE:** JUNE 7, 2011

**TIME:** 6:30 P.M.

**LOCATION:** GULF BREEZE CITY HALL, COUNCIL CHAMBERS, 1070 SHORELINE DRIVE,  
GULF BREEZE, FLORIDA 32561

1. ROLL CALL
2. INVOCATION AND PLEDGE OF ALLEGIANCE
3. APPROVAL OF MINUTES
4. REVIEW EX-PARTE COMMUNICATION IN ACCORDANCE WITH SECTION 20-47
5. CASES:

***Project Number:*** 11-3000006

**Request by:** KAHN, CHARLES J JR & JANET S  
2744 EVERETT LN  
TALLAHASSEE, FL 32301

**Location:** 20 DUNCAN AVE

**Description:** PIER WITH UNCOVERED BOAT LIFT

***Project Number:*** 11-3000007

**Request by:** LEVIN, FREDERIC  
316 SOUTH BAYLEN ST., STE 600  
PENSACOLA, FL 32502

**Location:** 533 DEER POINT CIR.

**Description:** LANDSCAPED GARDEN

**PLEASE NOTIFY ME BY MONDAY AT 934-5115 IF YOU CANNOT BE IN ATTENDANCE, SO THAT WE CAN BE ASSURED OF A QUORUM.**

LESLIE GOMEZ  
DEPUTY CITY CLERK

**MINUTES  
DEVELOPMENT REVIEW BOARD  
MAY 3, 2011  
TUESDAY.....6:30 P.M.  
CITY HALL OF GULF BREEZE**

PRESENT

John Schuster  
George Williams  
Lee Brown  
Bill Hoke  
Samantha Rine  
Cheryl Fromularo  
JB Schluter (In at 6:32pm)

ABSENT

Ramsey Landry  
Maureen Hill

STAFF

Shane Carmichael  
Leslie Gomez

The meeting was called to order at 6:30 p.m. by Chairman John Schuster.

After Roll Call, a motion was made by George Williams to approve the minutes as written. The motion was seconded by Lee Brown. The minutes from the meeting of April 5, 2011 were approved unanimously.

Mr. JB Schluter arrived to the meeting at 6:33 p.m.

Mr. Schuster asked if any members had any exparte communication regarding the pending case. None of the Board members reported any such communication.

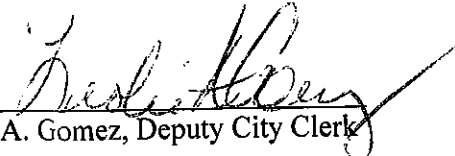
**PROJECT NO. 11-20000003 - ROGER & KATHERINE OSTRANDER, 501 KENNILWORTH AVE, GULF BREEZE, FL REQUESTING TO CONSTRUCT A JOINT PIER ON THE COMMON PROPERTY LINE BETWEEN 722 AND 724 PEAKE'S POINT DRIVE.**

Keith Johnson of Wetland Sciences addressed the Board on behalf of Mr. & Mrs. Ostrander. Mr. Johnson presented his case to the Board and answered questions.

Shane Carmichael presented the staff report to the Board and answered questions. Mr. Carmichael advised the Board that the Joint Use Agreement had not been filed and that the FDEP permit had not been received at this time. He also stated he will be conferring with the City Attorney to see if a Joint Use Agreement is necessary in this case.

After a brief discussion, a motion was made by JB Schluter to approve the project as presented and with the stipulation that all permits are to be received and that the Joint Use Agreement be filed in the Public Records before staff issues the Development Order. Lee Borwn seconded the motion. The vote for approval was unanimous.

As there was no other business to come before the Board, the meeting was adjourned at 6:45 p.m.

  
\_\_\_\_\_  
Leslie A. Gomez, Deputy City Clerk



# City of Gulf Breeze

## DEVELOPMENT REVIEW BOARD

### STAFF REPORT

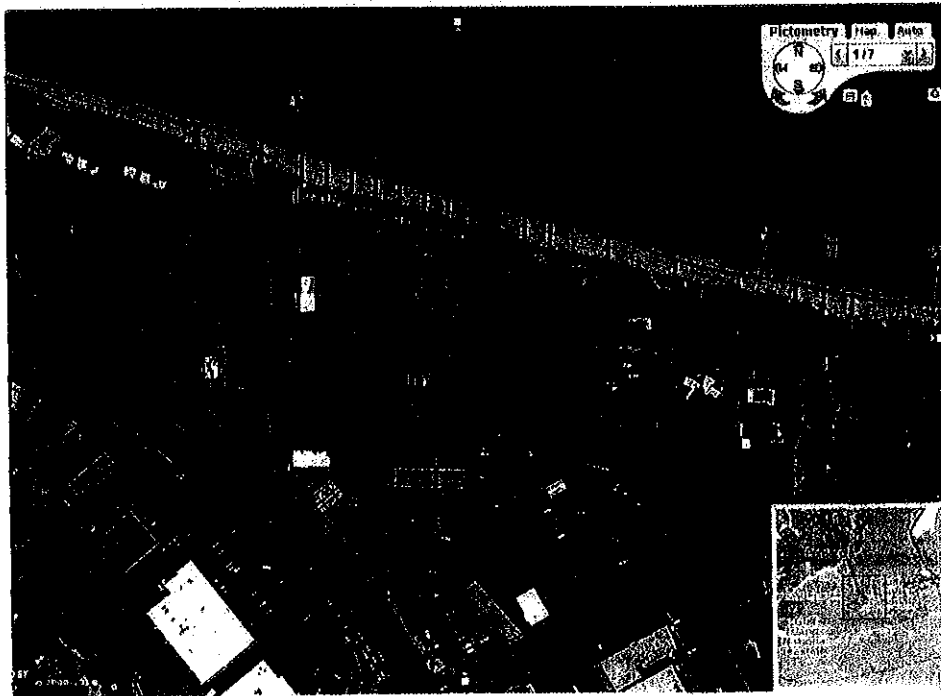
**PROJECT NO:** 11-30000006

**APPLICATION DATE:** May 3, 2011

**PROJECT LOCATION:**

PROJECT LOCATION:  
PARCEL ID:  
SUBDIVISION NAME:  
ZONING DISTRICT:  
LANDUSE:

20 DUNCAN AVE  
04-3S-29-0958-00000-0030  
DRIFTWOOD SUB. 1<sup>ST</sup> ADD  
RC  
SFR



**PROPERTY OWNER:**

NAME	KAHN, CHARLES J JR & JANET S
ADDRESS	2744 EVERETT LN
ADDRESS	
CITY, STATE ZIP	TALLAHASSEE FL 32301
PHONE	

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**PROJECT INFORMATION: LEVEL 3 DOCK / PIER**

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**PROJECT DIMENSIONS:**

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OCCUPANCY CLASSIFICATION :	<b>RESIDENTIAL</b>
INTENDED USE :	<b>SFR</b>
PROJECT DIMENSIONS LGTH (FEET) :	<b>150</b>
PROJECT DIMENSIONS WPTH (FEET) :	<b>4</b>
PROJECT DIMENSIONS HGT (FEET) :	<b>3 ABOVE MHW</b>
PROJECT DIMENSION STORIES :	<b>1</b>
PROJECT DIMENSION TOTAL SQ FT :	<b>775</b>
ESTIMATED COST CONSTRUCTION :	<b>UNK</b>
ESTIMATED COMPLETION DATE :	<b>UNK</b>

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**AGENT INFORMATION:**   **LOFTIS, JOHN**  
                                  **7150 CLEARWOOD RD**  
                                  **PENSACOLA, FL 32526**  
                                  **(850) 934-0530**

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**STAFF COMMENTS:**

THE APPLICANT IS REQUESTING TO CONSTRUCT A PIER WITH AN UNCOVERED BOATLIFT AT 20 DUNCAN AVE. THE OVERALL LENGTH OF THE PROPOSED PIER IS  $\approx$ 150'. THE WALKWAY IS  $\approx$ 4' WIDE AND THE TERMINAL IS  $\approx$ 17' WIDE. THE PIER ENCROACHES  $\approx$ 8' FEET (EACH SIDE) INTO THE 25' SIDE YARD SETBACK REQUIREMENT ESTABLISHED IN SECTION 24-191(2) OF THE CITY'S LAND DEVELOPMENT CODE (LDC); HOWEVER, THE APPLICANT RECEIVED A VARIANCE FOR THIS ON APRIL 26, 2011 (PROJECT NO.: 11-4000001).

STAFF HAS REVIEWED THE SUBMITTAL AND FINDS THAT FOR THE MOST PART, IT COMPLIES WITH THE LDC. NO FEDERAL OR STATE PERMITS WERE INCLUDED WITH THE APPLICATION PACKET AND ANY APPROVAL BY THE BOARD SHOULD BE CONTINGENT UPON THEIR RECEIPT. THE PLANS DO NOT DEPICT A CROSS OVER FOR PUBLIC ACCESS, HOWEVER, THERE APPEARS TO BE AN ABUNDANCE OF FORESHORE AND THE PUBLIC SHOULD BE ABLE TO WALK AROUND THE BEGINNING OF THE PIER.

STAFF RECOMMENDS THAT THE BOARD APPROVE THE PROJECT CONTINGENT UPON RECEIPT OF THE PROPER PERMITS OR EXEMPTIONS FROM FEDERAL AND STATE AGENCIES.

# City of Gulf Breeze



CL# 10402  
3-9-11

LEVEL II AND III DEVELOPMENT  
ORDER APPLICATION

PROPERTY OWNER INFORMATION		PROJECT LOCATION INFORMATION					
NAME: <i>Charles Kahn</i>		PHYSICAL ADDRESS: <i>28 Duncan Ave</i>					
ADDRESS: <i>2744 Averett Lane</i>		SUBDIVISION NAME: <i>Driftwood 1st addition</i>					
ADDRESS 2:		PARCEL ID #:					
CITY: <i>Tallahassee</i>		04 38 29		0958 00000		003	
STATE: <i>FL</i>		SEC		TWN		RNG	
PHONE #: <i>(850) 934 0530</i>		SUB		BOX		LOT	
ZIP: <i>32301</i>		ZONING DESIGNATION: <i>P - PUBLIC LANDS</i>					
FAX:		IS THE PROPERTY A CORNER LOT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
E-MAIL:		DRIVING DIRECTIONS: <i>from 98 take Live Oak St., turn left onto Duncan Ave. and project is on left</i>					
DESCRIPTION OF PROJECT:							
TYPE OF PROJECT: <input type="checkbox"/> RENOVATION <input type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> POOL <input checked="" type="checkbox"/> MARINE <input type="checkbox"/> DEMO							
<input type="checkbox"/> OTHER:							
SCOPE OF WORK: <i>Client proposes to construct a 4' x 150' pier, a 2.5' x 20' service walk, a 10' x 10' platform, and a 4 pile "uncovered" boathift (775 sq. ft.)</i>							
OCCUPANCY CLASSIFICATION: <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> ASSEMBLY <input type="checkbox"/> BUSINESS <input type="checkbox"/> MERCANTILE							
<input type="checkbox"/> STORAGE <input type="checkbox"/> OTHER:							
INTENDED USE:							
DIMENSION:		150'		4'		3' above MHW	
LENGTH		WIDTH		HEIGHT		STORES	
						775	
						SQUARE FEET	
ESTIMATED COST OF CONSTRUCTION:							
ESTIMATED COMPLETION DATE:							
UTILITY INFORMATION							
UTILITIES: <input type="checkbox"/> WATER <input type="checkbox"/> SEWER <input type="checkbox"/> SEPTIC TANK <input type="checkbox"/> GAS <input type="checkbox"/> ELECTRIC							
WATER TAP SIZE: <input type="checkbox"/> 3/4" <input type="checkbox"/> 1" <input type="checkbox"/> 1 1/2" <input type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6"							
LIST GAS APPLIANCES:							
WILL THE STRUCTURE HAVE FIRE SPRINKLERS: <input type="checkbox"/> YES <input type="checkbox"/> NO							
SECTION 21-263 OF THE CITY'S CODE OF ORDINANCES REQUIRES THAT ALL NEW DEVELOPMENT AND REDEVELOPMENT WITH A CONSTRUCTION PERMIT EVALUATION EXCEEDING 50 PERCENT OF THE MOST RECENTLY ASSESSED VALUE OF THE PROPERTY, SHALL BE REQUIRED TO PLACE ALL UTILITIES UNDERGROUND, INCLUDING ELECTRICAL AND TELEPHONE LINES.							

MARINE CONSTRUCTION:

TYPE OF PROJECT:  RETAINING/SEA WALL  DOCK/PIER  BOATHOUSE  UNCOVERED LIFT

BODY OF WATER:  PENSACOLA BAY  SANTA ROSA SOUND  HOFFMAN BAYOU

WOODLAND BAYOU  GILMORE BAYOU

IF A DOCK/PIER, BOATHOUSE OR UNCOVERED LIFT, WHAT IS THE LENGTH MEASURED FROM THE MHWL? 150'

IF A DOCK/PIER, BOATHOUSE OR UNCOVERED LIFT, WHAT IS THE TOTAL SQUARE FOOTAGE? 775 sq ft.

IF A BOATHOUSE OR UNCOVERED LIFT, WHAT IS THE SQUARE FOOTAGE? 126 sq ft.

WHAT IS THE DISTANCE FROM THE FURTHERMOST EXTENT OF THE DOCK/PIER, BOATHOUSE OR UNCOVERED BOAT LIFT FROM THE PROPERTY LINE?  
LEFT: 17' RIGHT: 17'

SECTION 24-172 OF THE LAND DEVELOPMENT CODE REQUIRES THAT ALL DOCKS, PIERS, BOATHOUSES, UNCOVERED SLIPS OR SIMILAR STRUCTURES PROVIDE CONTINUING PUBLIC ACCESS TO ALL SOVEREIGN LANDS, HOW WILL THIS BE ACCOMPLISHED FOR THIS PARTICULAR PROJECT?

The approach for the pier will be close enough to MHW line to allow for traffic to easily pass and/or steps will be built to allow passage.

IF A DOCK/PIER BOATHOUSE OR UNCOVERED SLIP, ALONG WHAT SECTION OF SHORELINE WILL THE PROJECT BE LOCATED:

- NAVAL LIVE OAKS - BOB SIKES BRIDGE (200' MAX)
- SHORELINE PARK - DEER POINT (200' MAX)
- ZAMARA CANAL - FAIRPOINT (475' MAX)
- PENSACOLA BAY BRIDGE - NAVAL LIVE OAKS (200' MAX)
- BOB SIKES - SHORELINE PARK (200' MAX)
- DEER POINT - ZAMARA CANAL (300' MAX)
- FAIRPOINT - PENSACOLA BAY BRIDGE (225' MAX)
- INLAND BAYOU (25' MAX)

IF A RETAINING/SEA WALL, WHAT IS IT'S DISTANCE FROM THE MHWL? N/A

WHAT IS THE VERTICAL HEIGHT OF THE RETAINING/SEA WALL? SEAWARD N/A LANDWARD N/A

ARE COPIES OF FEDERAL AND STATE PERMITS ATTACHED?  YES  NO

DEP is attached and contingent upon Army COE

**POOL INFORMATION:**

POOL TYPE:  BELOW GROUND  ABOVE GROUND  SPA/HOT TUB

DIMENSION:	LENGTH	WIDTH	DEPTH	SQUARE FEET

IS THE YARD FENCED OR WILL IT BE FENCED?  YES  NO

IS SO, WHAT IS THE HEIGHT? \_\_\_\_\_

WILL THE POOL HAVE SCREENED ENCLOSURE? \_\_\_\_\_

IS SO, WHAT ARE THE DIMENSIONS:

LENGTH	WIDTH	HEIGHT	SQUARE FEET

\_\_\_\_\_, NOW ENGAGING OR ABOUT TO ENGAGE IN THE CONSTRUCTION OF A SWIMMING POOL UPON MY OWN PREMISES AS DESCRIBED ON THE REQUIRED BUILDING PERMIT APPLICATION AND LOCATED IN SANTA ROSA COUNTY, FLORIDA, DO HEREBY ACKNOWLEDGE THE REQUIREMENT OF AN APPROVED BARRIER AT LEAST 48 INCHES (4 FEET) ABOVE GRADE, MEASURED ON THE SIDE OF THE BARRIER WHICH FACES AWAY FROM THE SWIMMING POOL, IS TO BE ERECTED PRIOR TO FILLING THE POOL WITH WATER. FURTHERMORE, I ACKNOWLEDGE THE REQUIREMENT OF AN ALARM ON ALL DOORS AND WINDOWS WITHIN A DWELLING UNIT HAVING DIRECT ACCESS TO THE POOL THROUGH A WALL (OR WALLS) THAT SERVES AS PART OF THE BARRIER.

I FURTHER ACKNOWLEDGE THAT THE FOREGOING IS REQUIRED BY SECTION 315 OF THE STANDARD SWIMMING POOL CODE AND CITY ORDINANCE.

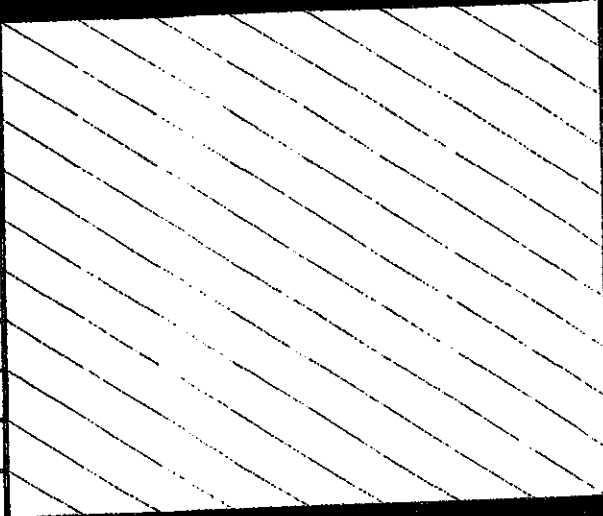
CONTRACTOR'S SIGNATURE	DATE	OWNER'S SIGNATURE	DATE
_____	_____	_____	_____
PRINTED NAME		PRINTED NAME	
_____		_____	

**COMMERCIAL DEVELOPMENT:**

ENGINEER'S NAME:	ARCHITECT'S NAME:		
ADDRESS:	ADDRESS:		
ADDRESS 2:	ADDRESS 2:		
CITY:	CITY:		
STATE:	STATE:		
PHONE #:	PHONE #:	ZIP:	
FAX:	CELL #:	FAX:	CELL #:
E-MAIL:	E-MAIL:		
STATE LICENSE #:	STATE LICENSE #:		

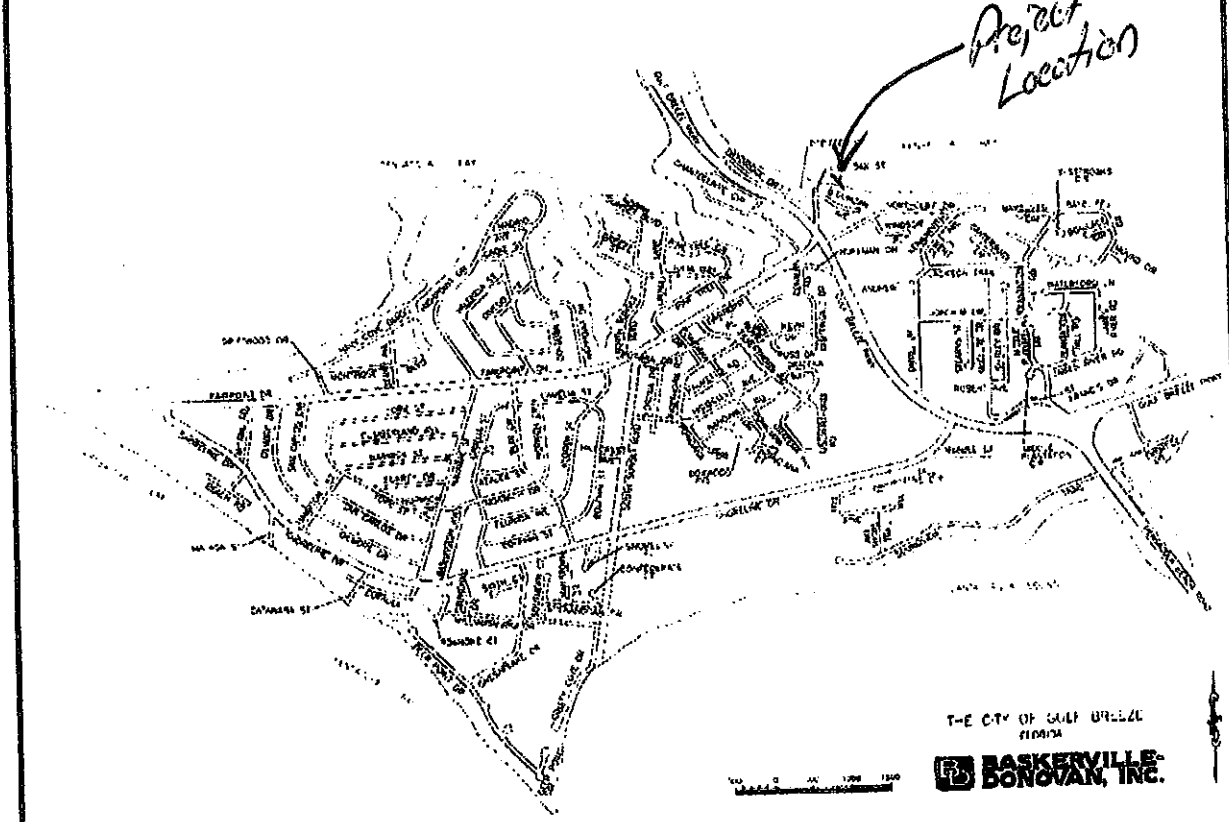
AGENT INFORMATION:

NAME: <i>John W Loftis</i>	
ADDRESS: <i>7150 Clearwood Rd.</i>	
ADDRESS 2:	
CITY: <i>Pensacola</i>	
STATE: <i>FL</i>	
PHONE N: <i>(930) 934-0530</i>	ZIP: <i>32526</i>
FAX: <i>(930) 478-3497</i>	CELL N: <i>(930) 572-3718</i>
E-MAIL: <i>loftis.marine.div@aci.com</i>	
STATE LICENSE N: <i>SR County MC 0999999</i>	



LOCATION MAP:

PLEASE MARK THE PROJECT LOCATION ON THE MAP.



DEMOLITION INFORMATION

PLEASE ATTACH A SURVEY DEPICTING THE STRUCTURES TO BE REMOVED.

IF UTILITIES ARE TO REMAIN ONSITE, WHAT MEASURES WILL BE TAKEN TO PROTECT THEM FROM DAMAGE?

DISPOSAL OF MATERIAL:

SANTA ROSA COUNTY LANDFILL

ESCAMBIA COUNTY LANDFILL

OTHER: \_\_\_\_\_

**ASBESTOS NOTIFICATION STATEMENT**

PER FLORIDA BUILDING CODE 105.9 ASBESTOS. THE ENFORCING AGENCY SHALL REQUIRE EACH BUILDING PERMIT FOR THE DEMOLITION OR RENOVATION OF AN EXISTING STRUCTURE TO CONTAIN AN ASBESTOS NOTIFICATION STATEMENT WHICH INDICATES THE OWNER'S OR OPERATOR'S RESPONSIBILITY TO COMPLY WITH THE PROVISIONS OF SECTION 469.003, FLORIDA STATUTES, AND TO NOTIFY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION OF HIS OR HER INTENTIONS TO REMOVE ASBESTOS, WHEN APPLICABLE, IN ACCORDANCE WITH STATE AND FEDERAL LAW.

**469.003 LICENSE REQUIRED**

1. NO PERSON MAY CONDUCT AN ASBESTOS SURVEY, DEVELOP AN OPERATION AND MAINTENANCE PLAN, OR MONITOR AND EVALUATE ASBESTOS ABATEMENT UNLESS TRAINED AND LICENSED AS AN ASBESTOS CONSULTANT AS REQUIRED BY THIS CHAPTER.
2. (A) NO PERSON MAY PREPARE ASBESTOS ABATEMENT SPECIFICATIONS UNLESS TRAINED AND LICENSED AS AN ASBESTOS CONSULTANT AS REQUIRED BY THIS CHAPTER.  
 (B) ANY PERSON ENGAGED IN THE BUSINESS OF ASBESTOS SURVEYS PRIOR TO OCTOBER 3, 1997, WHO HAS BEEN CERTIFIED BY THE DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY AS A CERTIFIED ASBESTOS SURVEYOR AND WHO HAS COMPLIED WITH THE TRAINING REQUIREMENTS OF S. 469.013(1)(B), MAY PROVIDE SURVEY SERVICES AS DESCRIBED IN S. 255.553(1), (2) AND (3). THE DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY MAY, BY RULE, ESTABLISH VIOLATIONS, DISCIPLINARY PROCEDURES, AND PENALTIES FOR CERTIFIED ASBESTOS SURVEYORS.
3. NO PERSON MAY CONDUCT ASBESTOS ABATEMENT WORK UNLESS LICENSED BY THE DEPARTMENT UNDER THIS CHAPTER AS AN ASBESTOS CONTRACTOR, EXCEPT AS OTHERWISE PROVIDED IN THIS CHAPTER.

I CERTIFY THAT I HAVE READ AND UNDERSTAND AND WILL COMPLY WITH THE PROVISIONS OF THIS ASBESTOS NOTIFICATION STATEMENT AND THAT I WILL COMPLY WITH ALL STATE AND FEDERAL REGULATIONS PERTAINING TO ASBESTOS.

\_\_\_\_\_  
 LICENSE HOLDER/CONTRACTOR SIGNATURE

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 LICENSE HOLDER/CONTRACTOR PRINTED NAME LICENSE NUMBER

MEETING DATES

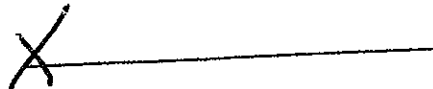
PACKET DUE DATE	MEETING DATE	PACKET DUE DATE	MEETING DATE
<input type="checkbox"/> OCT. 13, 2009	NOV. 3, 2009	<input type="checkbox"/> MAY. 11, 2010	JUN. 1, 2010
<input type="checkbox"/> NOV. 10, 2009	DEC. 8, 2009	<input type="checkbox"/> JUN. 8, 2010	JUL. 6, 2010
<input type="checkbox"/> DEC. 15, 2009	JAN. 5, 2010	<input type="checkbox"/> JUL. 13, 2010	AUG. 3, 2010
<input type="checkbox"/> JAN. 12, 2010	FEB. 2, 2010	<input type="checkbox"/> AUG. 10, 2010	SEP. 7, 2010
<input type="checkbox"/> FEB. 9, 2010	MAR. 2, 2010	<input type="checkbox"/> SEP. 14, 2010	OCT. 5, 2010
<input type="checkbox"/> MAR. 9, 2010	APR. 6, 2010	<input type="checkbox"/> OCT. 12, 2010	NOV. 2, 2010
<input type="checkbox"/> APR. 13, 2010	MAY 4, 2010	<input type="checkbox"/> NOV. 9, 2010	DEC. 7, 2010

AUTHORIZATION:

APPLICATION IS HEREBY MADE TO OBTAIN A DEVELOPMENT ORDER TO THE WORK AS INDICATED IN THE ATTACHED PLANS AND SPECIFICATIONS. I (WE)  
CERTIFY THAT NO WORK HAS COMMENCED PRIOR TO THE ISSUANCE OF THE DEVELOPMENT ORDER AND THAT ALL WORK WILL BE PERFORMED IN  
ACCORDANCE WITH ALL LAWS REGULATING CONSTRUCTION AND ZONING IN THIS JURISDICTION.

  
\_\_\_\_\_  
CONTRACTOR'S SIGNATURE

DATE

  
\_\_\_\_\_  
OWNER'S SIGNATURE

DATE

3-9-11

John W. Loftis  
\_\_\_\_\_  
PRINTED NAME

Charles Kahn  
\_\_\_\_\_  
PRINTED NAME

**APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT**  
(33 CFR 325)

**OMB APPROVAL NO. 0710-0003**  
**EXPIRES: 31 August 2012**

Public reporting burden for this collection of information is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding this burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to Department of Defense, Washington Headquarters, Executive Services and Communications Directorate, Information Management Division and to the Office of Management and Budget, Paperwork Reduction Project (0710-0003). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. Please **DO NOT RETURN** your form to either of those addresses. Completed applications must be submitted to the District Engineer having jurisdiction over the location of the proposed activity.

**PRIVACY ACT STATEMENT**

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers, Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned.

**(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)**

1. APPLICATION NO.	2. FIELD OFFICE CODE	3. DATE RECEIVED	4. DATE APPLICATION COMPLETE
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**(ITEMS BELOW TO BE FILLED BY APPLICANT)**

5. APPLICANT'S NAME First - <i>Charles</i> Middle - <i>J</i> Last - <i>Kahn</i> Company - E-mail Address -	8. AUTHORIZED AGENT'S NAME AND TITLE (an agent is not required) First - <i>John</i> Middle - <i>L</i> Last - <i>Lottis</i> Company - <i>Lottis Marine Division, Inc.</i> E-mail Address - <i>lottis.marine.div@usf.com</i>
6. APPLICANT'S ADDRESS Address - <i>2944 Everett Lane</i> City - <i>Tallahassee</i> State - <i>FL</i> Zip - <i>32301</i> Country - <i>USA</i>	9. AGENT'S ADDRESS Address - <i>7150 Clearwood Rd.</i> City - <i>Pensacola</i> State - <i>FL</i> Zip - <i>32526</i> Country - <i>Escombio</i>
7. APPLICANT'S PHONE NOS. W/AREA CODE a. Residence b. Business c. Fax	10. AGENT'S PHONE NOS. W/AREA CODE a. Residence b. Business c. Fax

**STATEMENT OF AUTHORIZATION**

I, I hereby authorize, *John L. Lottis* to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

*X* *[Signature]* APPLICANT'S SIGNATURE *2/17/2011* DATE

**NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY**

12. PROJECT NAME OR TITLE (see instructions) <i>Kahn Family Pier</i>	14. PROJECT STREET ADDRESS (if applicable) Address <i>28 Dunbar Avenue</i> City - <i>Cat Breeze</i> State - <i>FL</i> Zip - <i>32561</i>
13. NAME OF WATERBODY, IF KNOWN (if applicable) <i>Pensacola Bay</i>	
15. LOCATION OF PROJECT Latitude: <i>N 30-22.100</i> Longitude: <i>W 87-10.179</i>	
16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions) State Tax Parcel ID <i>04-33-29-0958-0000-0030</i> <i>Cat Breeze</i> Sect on - <i>04</i> Township - <i>35</i> Range - <i>29</i>	
17. DIRECTIONS TO THE SITE <i>Proceed South on Pensacola Bay Bridge ( Hwy 98) and turn left on Live Oak St, then right onto Dunbar Ave. Property is on left. (See attached map)</i>	

18. Nature of Activity (Description of project, include all features) *Client proposes to construct a 4' x 150' pier, 2.5' x 20' service walk, 10' x 10' platform, and a 4' piling boatlift. (775411)*

19. Project Purpose (Describe the reason or purpose of the project, see instructions) *A single family pier and boatlift so that the owner may safely utilize and store their boat.*

**USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED**

20. Reason(s) for Discharge  
*N/A*

21. Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:  
Type Amount in Cubic Yards *N/A* Type Amount in Cubic Yards *N/A* Type Amount in Cubic Yards *N/A*

22. Surface Area in Acres of Wetlands or Other Waters Filled (see instructions)  
Acres  
Or  
Linear Feet  
*N/A*

23. Description of Avoidance, Minimization, and Compensation (see instructions) *Turbidity curtain to be used as necessary.*

24. Is Any Portion of the Work Already Complete? Yes  No  IF YES, DESCRIBE THE COMPLETED WORK

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (if more than can be entered here, please attach a supplement sheet)  
*Lot 1 (West) Stamps Britton P.O. Box 9 Gulf Breeze, FL 32561* | *Lot 2 (East) Lundy Gynelle J P.O. Box 187 Gulf Breeze, FL 32562*

26. List of Other Certifications or Approvals/Denials Received from other Federal, State, or Local Agencies for Work Described in This Application  
AGENCY TYPE APPROVAL IDENTIFICATION NUMBER DATE APPLIED DATE APPROVED DATE DENIED  
*N/A*

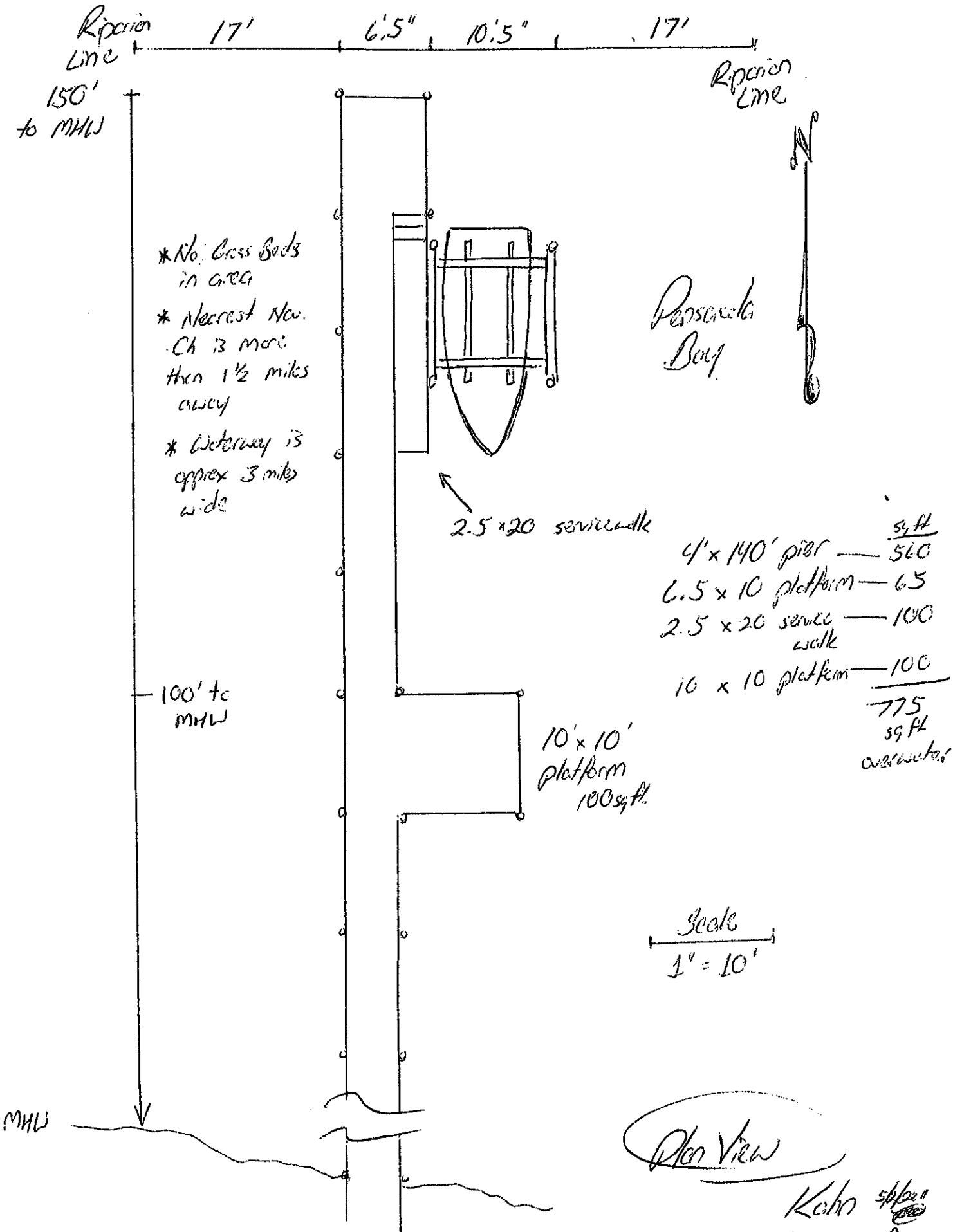
\* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for a permit or permits to authorize the work described in this application. I certify that the information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant

*[Signature]* *2/17/2011*  
SIGNATURE OF APPLICANT DATE  
*[Signature]* *2/16/2011*  
SIGNATURE OF AGENT DATE

The application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C Section 1001 provides that Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both

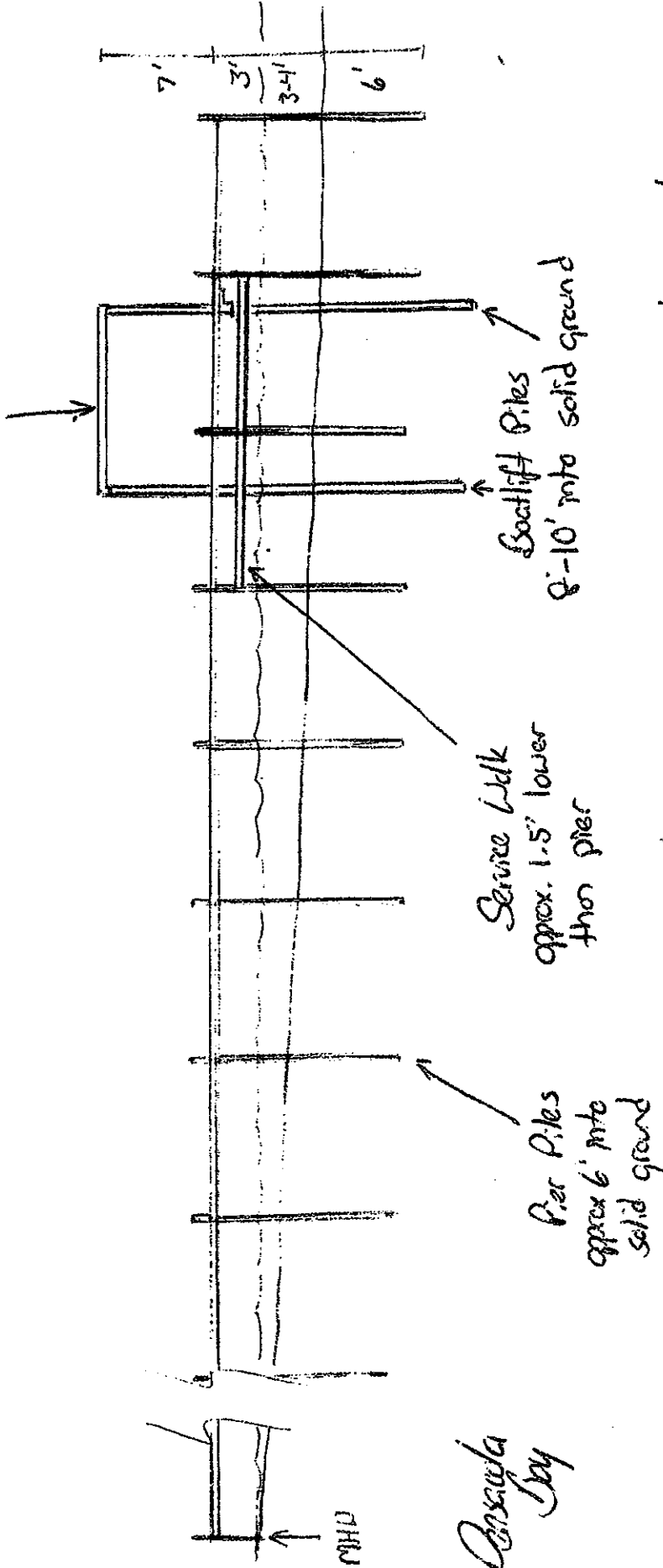


Kahn 5/12/01  
 Left's Marine Division  
 Inc.

\* Length of end of structure ranges from 3' @ MLL to 4' @ MHL

150' to  
x MHL

Boatlift "Slings Style"



\* No Gross Beds in area of proposed project

Scale  
1" = 10'

Elevation View

Leff's Marine Division, Inc.  
Kahn 2/15/2000

# DRIEF

BEING A PORTION OF SECTION 4,  
SANTA ROSA COUNTY, CIT  
3 LOTS  
SEPTEN

GRAPHIC SCALE



( IN FEET )

1 inch = 30 ft.

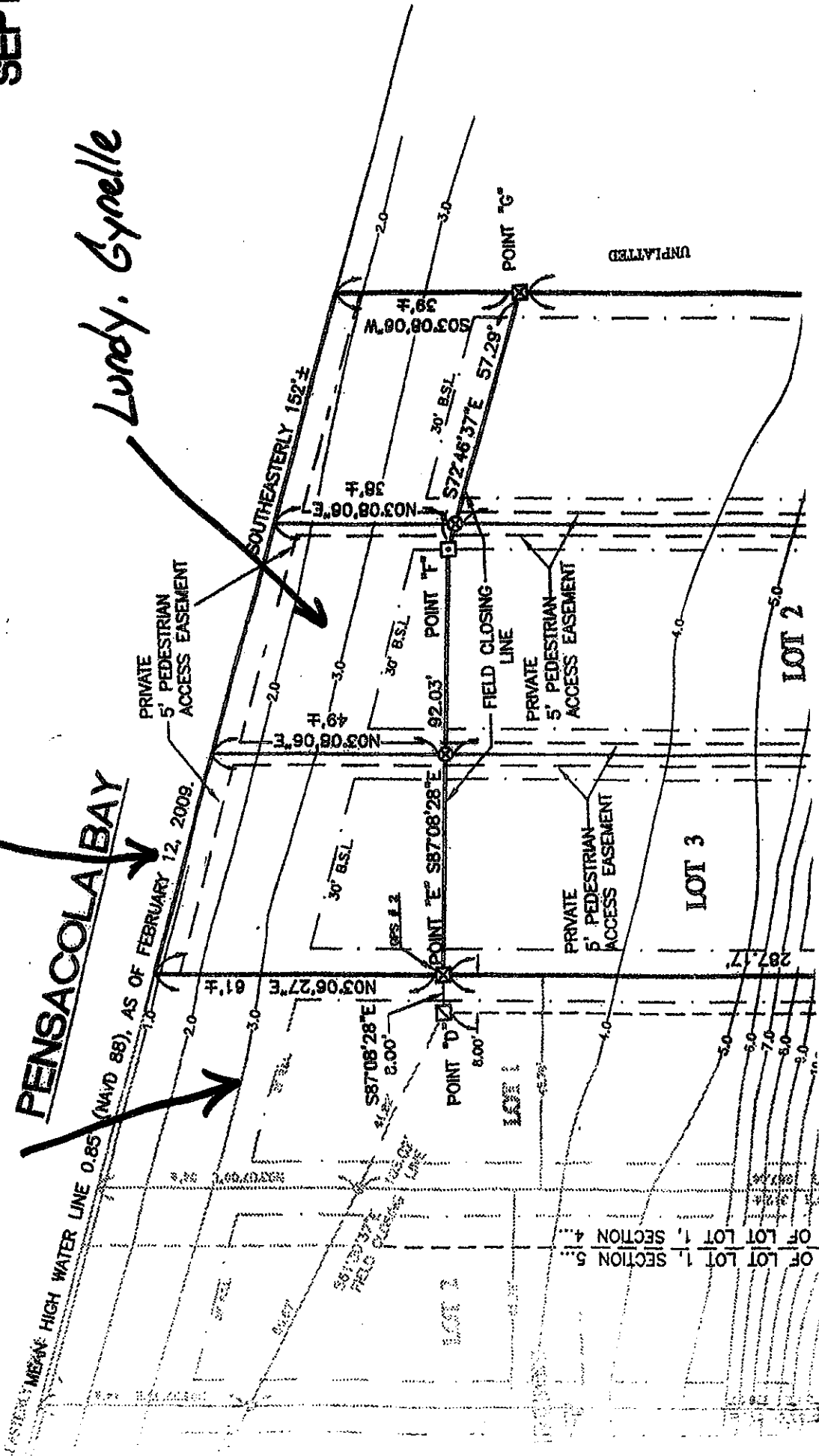
*Stamps, Britton*

*proposed pier location*

*Lundy. Gynelle*

**PENSACOLA BAY**

MEAN HIGH WATER LINE 0.85 (NAVD 88), AS OF FEBRUARY 12, 2009.



UNPLATTED

LOT 2


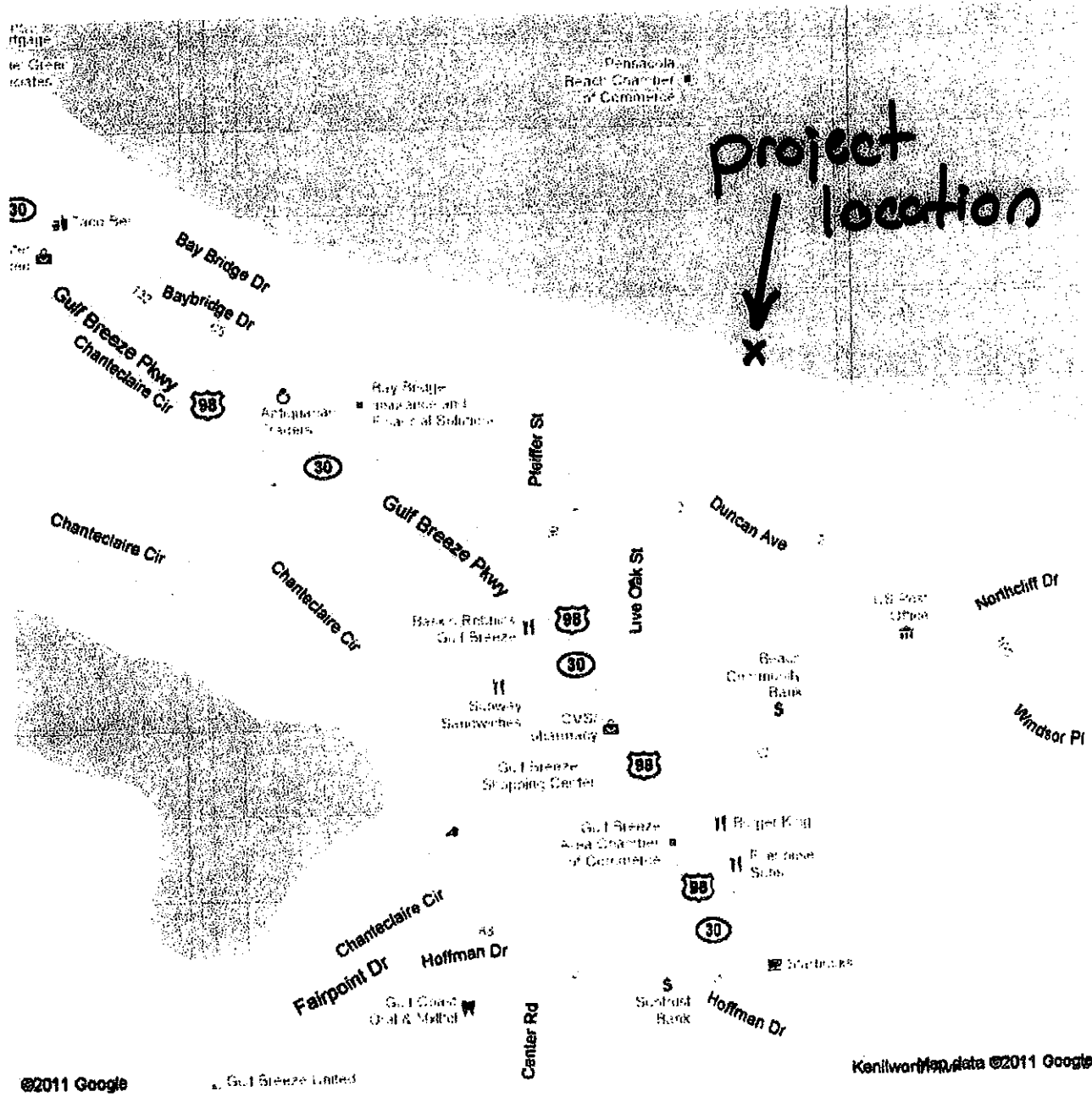
LOT 3

OF LOT 1, SECTION 5  
OF LOT 1, SECTION 4


W-

# Google maps

Get Google Maps on your phone  
Text the word "GMAPS" to 466453

Project  
location





Gregory S. Brown, CFA  
Santa Rosa County  
Property Appraiser

2000 E. US Highway 90  
Gulf Breeze, FL 32561

910-331-1000  
info@srcpa.org

Ownership Information	
Owner	Kahn, Charles
Name2/Address	
Address	2744 Everett Lane
City, State, Zip	Tallahassee, FL 32301

Parcel ID	04-3S-29-0958-00000-0030			Show Parcel Map
Phys. Loc			1	
Tax District Name	Gulf Breeze	Millage Rate	15.7663	

2010 Certified Values  
This parcel was not included in the 2010 Tax Year Tax Roll. Please contact the Property Appraiser for more information.

General Information	
	000000
BLDG CNT	0
XF/OB CNT	0
ACRES	0.392

Tax Collector Data

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Legal Information	Show Expanded Legal Description
DRIFTWOOD FIRST ADDITION LOT 3	
AS DES IN OR 2956 PG 2034	
LESS OR 3017 PG 2033 (ROAD) &	

\*\* Legal description is for reference only and should not be used for legal documents\*\*\*

Sales Information				Sales in Area	
OR Book/Page	Sale Date	Sale Amount		Vac/Imp	Q/U
	02/03/2010	100	TD	V	U

Click Book/Page Number to Retrieve Clerk Of Court Information on Sale.

Land Information									
Item	Land Code	Description	Zoning	Frontage	Depth	Unit Type	Land Units	Adj Unit Price	Land Value
1	000143	SFR BAYFRO		51	335	0000051.000	FF	1	

Show Zoning

[Previous Parcel](#)

[Return to Main Search](#)  
[Santa Rosa Home](#)

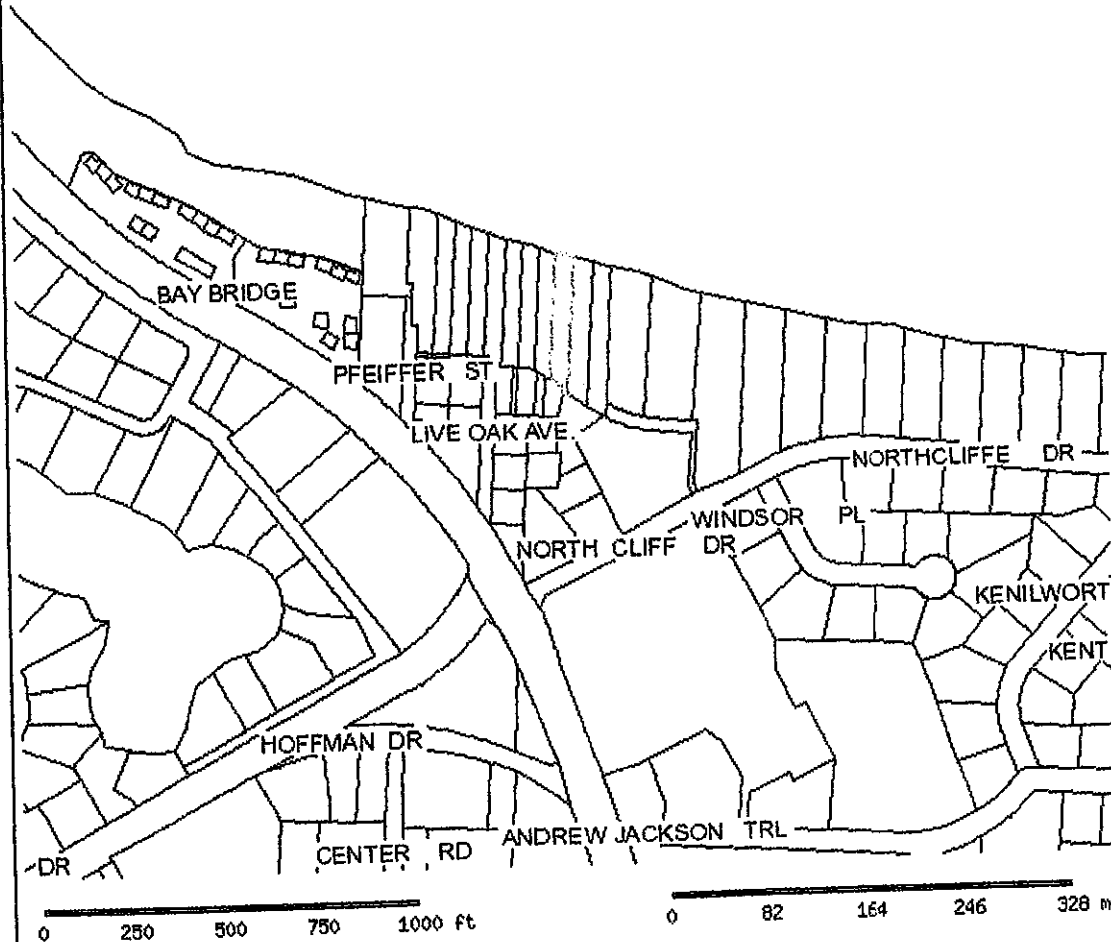
[Next Parcel](#)

Copyright © 2006, qPublic.net

**Legend**

...  
**Bounding Box**  
 lower left (-87.17449, 30.36559)  
 upper left (-87.17449, 30.37002)  
 upper right (-87.165, 30.37002)  
 lower right (-87.165, 30.36559)

**Reference Map**



**PARCEL INFORMATION TABLE**

**Acres** 0.39  
**Property Use** VACANT  
**Land Use** SFR BAYFRO

**OWNERSHIP INFORMATION**

**Name** Kahn, Charles  
**Mailing Address** 2744 Everett Lane  
 Tallahassee, FL 32301  
**Situs/Physical Address**

**VALUES**



Gregory S. Brown, CFA  
 Santa Rosa County  
 Property Appraiser

6495 Catalina Street  
 Marietta, Florida 32570

(251) 923-1220 Voice  
 (251) 923-1224 Fax  
 info@srcpa.org

Ownership Information	
Owner	STAMPS BRITTON
Name2/Address	P O BOX 9
Address	
City, State, Zip	GULF BREEZE, FL 32561

Parcel ID	05-3S-29-0957-00000-0010			Show Parcel Map
Phys. Loc	LIVE OAK		1	
Tax District Name	Gulf Breeze	Millage Rate	15.7663	

2010 Certified Values	
Land Value	287,793
Building Value	0
Misc Value	0
Just Value*	287,793
Assessed Value	253,454
Exempt Value	0
Taxable Value	253,454

General Information	
	000000
BLDG CNT	0
XF/OB CNT	0
ACRES	0.407

Tax Collector Data

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Legal Information	Show Expanded Legal Description
DRIFTWOOD LOT 1	
LESS OR 3017 PG 2033 (ROAD) &	
BEING THAT PORT OF PROPERTY	

\*\* Legal description is for reference only and should not be used for Legal documents\*\*\*

Sales Information				Sales in Area	
OR Book/Page	Sale Date	Sale Amount		Vac/Imp	Q/U
No sales information associated with this parcel.					

Click Book/Page Number to Retrieve Clerk Of Court Information on Sale.

Land Information									
Item	Land Code	Description	Zoning	Frontage	Depth	Unit Type	Land Units	Adj Unit Price	Land Value
1	000143	SFR BAYFRO	*	51	348	0000051.000	FF	5643.000	287793

*W Neighbor*



**Gregory S. Brown, CFA**  
 Santa Rosa County  
 Property Appraiser

6195 Catoma Street  
 Milton, Florida 32570

(904) 923-1222 Voice  
 (904) 923-1244 Fax  
[info@srcpa.org](mailto:info@srcpa.org)

Ownership Information	
Owner	LUNDY GYNELLE J &
Name2/Address	LUNDY HERBERT V AS CO-TRUSTEES
Address	PO BOX 187
City, State, Zip	GULF BREEZE, FL 32562

Parcel ID	04-3S-29-0958-00000-0020	Parcel Area		Show Parcel Map
Phys. Loc		Parcel Number	1	
Tax District Name	Gulf Breeze	Millage Rate	15.7663	

2010 Certified Values  
 This parcel was not included in the 2010 Tax Year Tax Roll. Please contact the Property Appraiser for more information.

General Information	
APN	000000
BLDG CNT	0
XF/OB CNT	0
ACRES	0.416

**Tax Collector Data**

"Just (Market) Value" description - This is the value established by the Property Appraiser for ad valorem purposes. This value does not represent anticipated selling price.

Legal Information	Show Expanded Legal Description
DRIFTWOOD FIRST ADDITION LOT 2	
AS DES IN OR 2956 PG 2034	
LESS OR 3017 PG 2033 (ROAD) &	

\*\* Legal description is for reference only and should not be used for Legal documents\*\*

Sales Information				Sales in Area	
OR Book/Page	Sale Date	Sale Amount	County	Vac/Imp	Q/U
000000	02/03/2010	100	TD	V	U

Click Book/Page Number to Retrieve Clerk Of Court Information on Sale.

Land Information									
Item	Land Code	Description	Zoning	Frontage	Depth	Unit Type	Land Units	Adj Unit Price	Land Value
1	000143	SFR BAYFRO	*	51	356	0000051.000	FF	1	

[Show Zoning](#)

[Previous Parcel](#)

[Return to Main Search](#)  
[Santa Rosa Home](#)

[Next Parcel](#)



Prepared by and return to:  
Charles L. Hoffman, Jr.  
Attorney at Law  
Shell, Fleming, Davis & Menge, P.A.  
P.O. Box 1831 226 Palafox Place, 9th Floor  
Pensacola, FL 32591-1831  
850-434-2411  
File Number: H4991.00000

[Space Above This Line For Recording Data]

## Warranty Deed

**This Warranty Deed** made this 21st day of January, 2011 between Samuel I. Lundy, individually, and Gynelle J. Lundy and Herbert V. Lundy, as Co-Trustees of the Gynelle J. Lundy Revocable Trust dated January 23, 2007 and Gynelle J. Lundy and Herbert V. Lundy, as Co-Trustees of the Herbert V. Lundy Revocable Trust, both dated January 23, 2007, whose post office address is 3010 Westfield Road, Pensacola, FL 32503, grantor, and Charles J. Kahn, Jr., and Janet S. Kahn, husband and wife whose post office address is 2744 Everett Lane, Tallahassee, FL 32301, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Santa Rosa County, Florida to-wit:

Lot 3, The First Addition to Driftwood, according to the plat thereof, recorded in Plat Book 11, Page(s) 40, of the Public Records of Santa Rosa County, Florida, less the property of Lot 3 South of the private 22 ingress/egress easement as set forth on Quitclaim Deed Recorded in OR Book 3017 at Page 2033 of the Public Records of Santa Rosa County, Florida.

The above mentioned property is not the homestead of the grantors.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

And subject to taxes for the current year and later years and all valid easements and restrictions of record, if any, which are not hereby reimposed; and also subject to any claim, right, title or interest arising from any recorded instrument reserving, conveying, leasing, or otherwise alienating any interest in the oil, gas and other minerals. And grantor does warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, December 31, 2010 subject only to the exceptions set forth herein.

**In Witness Whereof**, grantor has hereunto set grantor's hand and seal the day and year first above written.

DoubleTime®

Signed, sealed and delivered in our presence:

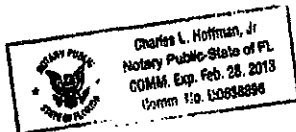
[Signature]  
Witness Name: Charles L. Hoffmann  
[Signature]  
Witness Name: Charles L. Hoffmann

[Signature] (Seal)  
Samuel I. Lundy, individually  
[Signature] (Seal)  
Gynelle J. Lundy, as Co-Trustee of the  
Herbert V. Lundy Revocable Trust dated  
January 23, 2007  
[Signature] (Seal)  
Herbert V. Lundy, as Co-Trustee of the  
Gynelle J. Lundy Revocable Trust dated  
January 23, 2007  
[Signature] (Seal)  
Gynelle J. Lundy, as Co-Trustee of the  
Gynelle J. Lundy Revocable Trust dated  
January 23, 2007  
[Signature] (Seal)  
Herbert V. Lundy, as Co-Trustee of the  
Herbert V. Lundy Revocable Trust, dated  
January 23, 2007

State of Florida  
County of Escambia

The foregoing instrument was sworn to and subscribed before me this 21st day of January, 2011 by Herbert V. Lundy and Gynelle J. Lundy, as Co-Trustees of the Herbert V. Lundy Revocable Trust dated January 23, 2007, and Gynelle J. Lundy and Herbert V. Lundy, as Co-Trustees of the Gynelle J. Lundy Revocable Trust dated January 23, 2007 who,  are personally known or  have produced a driver's license as identification.

[Notary Seal]

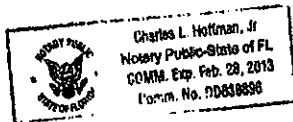


[Signature]  
Notary Public  
Printed Name: Charles L. Hoffman, Jr.  
My Commission Expires: February 28, 2013

State of Florida  
County of Escambia

The foregoing instrument was sworn to and subscribed before me this 21st day of January, 2011 by Samuel I. Lundy, individually, who  are personally known or  have produced a driver's license as identification.

[Notary Seal]



[Signature]  
Notary Public  
Printed Name: Charles L. Hoffman, Jr.  
My Commission Expires: February 28, 2013

**: ABUTTING ROADWAY MAINTENANCE DISCLOSURE**

**ATTENTION:** pursuant to Santa Rosa County Ordinance No. 2000-09, sellers of residential lots are required to disclose to buyers whether abutting roadway will be maintained by Santa Rosa County. Santa Rosa County **WILL NOT ACCEPT FOR MAINTENANCE ANY ROADWAYS NOT BUILT OR IMPROVED TO MEET COUNTY STANDARDS.** Ordinance 2000-09 requires this Disclosure to be attached along with other attachments to the deed or other method of conveyance required to be made a part of the public records of Santa Rosa County, Florida.

Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement. This disclosure is not for the purpose of confirming that the subject property actually abuts the roadway. Only a survey can provide such confirmation.

NAME OF ROADWAY: **Duncan Avenue**


LEGAL ADDRESS OF PROPERTY: **28 Duncan Avenue, Gulf Breeze, Florida 32561**

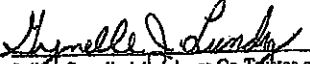
The County ( ) has accepted, ( X ) has not accepted the abutting roadway for maintenance.  
Private Maintained Road


The foregoing information has been furnished by the Public Works Department of Santa Rosa County, Florida, on this January 21, 2011.

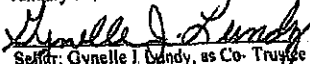
  
Buyer: Charles J. Kahn, Jr.

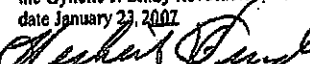
  
Buyer: Janet S. Hahn  
K

  
Seller: Samuel I. Lundy, individually

  
Seller: Gynelle J. Lundy, as Co-Trustee of the Herbert V. Lundy Revocable Trust dated January 23, 2007

  
Seller: Herbert V. Lundy, as Co-Trustee of the Gynelle J. Lundy Revocable Trust dated January 23, 2007

  
Seller: Gynelle J. Lundy, as Co-Trustee of the Gynelle J. Lundy Revocable Trust date January 23, 2007

  
Seller: Herbert V. Lundy, as Co-Trustee of the Herbert V. Lundy Revocable Trust dated January 23, 2007

**: ABUTTING ROADWAY MAINTENANCE DISCLOSURE**

ATTENTION: pursuant to Santa Rosa County Ordinance No. 2000-09, sellers of residential lots are required to disclose to buyers whether abutting roadway will be maintained by Santa Rosa County. Santa Rosa County **WILL NOT ACCEPT FOR MAINTENANCE ANY ROADWAYS NOT BUILT OR IMPROVED TO MEET COUNTY STANDARDS.** Ordinance 2000-09 requires this Disclosure to be attached along with other attachments to the deed or other method of conveyance required to be made a part of the public records of Santa Rosa County, Florida.

Note: Acceptance for filing by County employees of this disclosure shall in no way be construed as an acknowledgment by the County of the veracity of any disclosure statement. This disclosure is not for the purpose of confirming that the subject property actually abuts the roadway. Only a survey can provide such confirmation.

NAME OF ROADWAY: **Duncan Avenue**

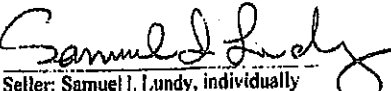
LEGAL ADDRESS OF PROPERTY: **28 Duncan Avenue, Gulf Breeze, Florida 32561**

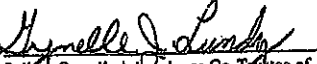
The County ( ) has accepted, ( **X** ) has not accepted the abutting roadway for maintenance.  
Private Maintained Road


The foregoing information has been furnished by the Public Works Department of Santa Rosa County, Florida, on this January 21, 2011.

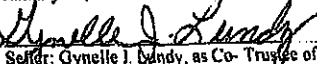
  
Buyer: Charles J. Kahn, Jr.

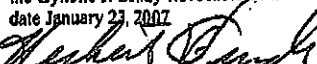
  
Buyer: Janet S. Hahn  
K

  
Seller: Samuel I. Lundy, individually

  
Seller: Gynelle J. Lundy, as Co-Trustee of the Herbert V. Lundy Revocable Trust dated January 23, 2007

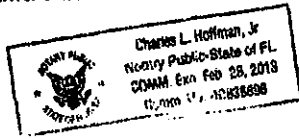
  
Seller: Herbert V. Lundy, as Co-Trustee of the Gynelle J. Lundy Revocable Trust dated January 23, 2007

  
Seller: Gynelle J. Lundy, as Co-Trustee of the Gynelle J. Lundy Revocable Trust date January 23, 2007

  
Seller: Herbert V. Lundy, as Co-Trustee of the Herbert V. Lundy Revocable Trust dated January 23, 2007

State of Florida  
County of: Escambia

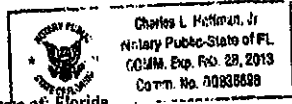
The foregoing instrument was sworn to and subscribed before me on January 21, 2011 by Charles J. Kahn, Jr., and Janet S. Kahn, husband and wife, who are [  personally known or [  has produced a valid driver's license as identification.   
*Charles* *Janet*



*[Signature]*  
Notary Public  
Printed Name: Charles L. Hoffman, Jr.  
My Commission Expires: 02-28-2013

State of Florida  
County of: Escambia

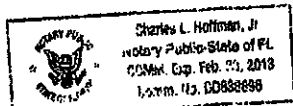
The foregoing instrument was sworn to and subscribed before me on January 21, 2011, by Samuel I. Lundy, an unmarried man, who is [  personally known or [  has produced a valid driver's license as identification.



State of Florida  
County of: Escambia

*[Signature]*  
Notary Public:  
Printed Name: Charles L. Hoffman, Jr.  
My Commission Expires: 02-28-2013

The foregoing instrument was sworn to and subscribed before me on January 21, 2011, by Gynette J. Lundy and Herbert V. Lundy, as Co-Trustees of the Gynette J. Lundy Revocable Trust dated January 23, 2007, and Herbert V. Lundy and Gynette J. Lundy, as Co-Trustees of the Herbert V. Lundy Revocable Trust dated January 23, 2007, who is [  personally known or [  has produced a valid driver's license as identification.



*[Signature]*  
Notary Public:  
Printed Name: Charles L. Hoffman, Jr.  
My Commission Expires: 02-28-2013



# *City of Gulf Breeze*

May 23, 2011

The Honorable Charles J Kahn, Jr.  
2744 Everett Ln  
Tallahassee, FL 32301

**RE: Development Review Board Application**

Dear Judge Kahn:

Your application regarding proposed dock will be reviewed by the Development Review Board on June 7, 2011 at 6:30 p.m. in the Council Chambers, Gulf Breeze City Hall located at 1070 Shoreline Drive. To have your case heard, you or your agent must be present to answer any questions the Board may have.

If I may be of further assistance to you, please do not hesitate to call me at 934-5115.

Sincerely,

Leslie Gomez  
Deputy City Clerk

cc: C.S. Carmichael, Director of Community Services  
John Loftis, Loftis Marine Division

Project Number: 11-30000006



# City of Gulf Breeze

## DEVELOPMENT REVIEW BOARD

### STAFF REPORT

**PROJECT NO:** 11-30000007

**APPLICATION DATE:** MAY 11, 2011

**PROJECT LOCATION:**

---

PROJECT LOCATION:	533 DEER POINT DR
PARCEL ID:	09-3S-29-0910-00A00-0190
SUBDIVISION NAME:	DEER POINT UNIT NO. 1
ZONING DISTRICT:	R1AA
LANDUSE:	SFR

---

**PROPERTY OWNER:**

NAME	LEVIN, FREDERIC
ADDRESS	316 SOUTH BAYLEN ST, STE 600
ADDRESS	
CITY, STATE ZIP	PENSACOLA FL 32502
PHONE	(850) 435-7123

---

**PROJECT INFORMATION: LEVEL 3 MISCELLANEOUS CONSTRUCTION**

---

**PROJECT DIMENSIONS:**

---

OCCUPANCY CLASSIFICATION :	RESIDENTIAL
INTENDED USE :	RESIDENTIAL
PROJECT DIMENSIONS LGTH (FEET) :	N/A
PROJECT DIMENSIONS WIDTH (FEET) :	N/A
PROJECT DIMENSIONS HGT (FEET) :	N/A
PROJECT DIMENSION STORIES :	N/A
PROJECT DIMENSION TOTAL SQ FT :	N/A
ESTIMATED COST CONSTRUCTION :	\$500,000
ESTIMATED COMPLETION DATE :	09/01/2011

---

**AGENT INFORMATION:** DANA, STEVE  
JERRY PATE DESIGN  
301 SCHUBERT DR  
PENSACOLA, FL 32504

---

**STAFF COMMENTS:**

THE APPLICANT IS REQUESTING TO CONSTRUCT A LANDSCAPED GARDEN ON HIS VACANT LOT AT 533 DEER POINT CIR. THE PROPOSED LANDSCAPED GARDEN WILL CONSIST OF THE FOLLOWING:

- ☐ LAWN
- ☐ CONCRETE PAVER PATHWAYS AND PATIOS
- ☐ SCULPTURED CENTERPIECE
- ☐ PALM TREES
- ☐ LOW VOLUME IRRIGATION
- ☐ LOW VOLTAGE LED LIGHTING

BECAUSE THE PROJECT INVOLVES CONSTRUCTION WITHIN FIFTY (50) FEET OF THE MHWL, IT IS CLASSIFIED AS LEVEL III DEVELOPMENT AND MUST BE REVIEWED AS SUCH.

WHILE IT SEEMS PECULIAR TO DEVELOP A LANDSCAPED GARDEN ON A VACANT PARCEL, THE PARCEL HAS NOT ALWAYS BEEN VACANT. THE APPLICANT MAINTAINED HIS RESIDENCE AT THIS LOCATION AT ONE TIME; HOWEVER, IT WAS DESTROYED BY HURRICANE IVAN. THE PIER SURVIVED AND HAS BEEN CONTINUALLY MAINTAINED. THERE IS NOTHING IN THE CITY'S LAND DEVELOPMENT CODE WHICH PREVENTS THE CONSTRUCTION OF A LANDSCAPED GARDEN ON A VACANT PARCEL.

STAFF HAS REVIEWED THE PROJECT AND FINDS THAT IT COMPLIES WITH THE LDC FOR THE MOST PART. THE PLANS DEPICT THE INSTALLATION OF A NEW ENTRY GATE. SECTION 21-265 REQUIRES THAT WHENEVER A PROPERTY IS PROTECTED BY A GATE OR SIMILAR TYPE OF BARRIER, IT BE EQUIPPED WITH A PADLOCK OR KEY SWITCH THAT IS COMPATIBLE WITH THE CITY'S RAPID ENTRY SYSTEM. THE PLANS DO NOT INDICATE THAT THIS WILL BE THE CASE. THEREFORE, IF THE BOARD IS INCLINED TO APPROVE THE PLANS AS PRESENTED, IT NEEDS TO BE WITH THE CAVEAT THAT THE GATE BE EQUIPPED WITH THE NECESSARY HARDWARE SO THAT IT IS COMPATIBLE WITH THE CITY'S RAPID ENTRY SYSTEM.

# LOCATION





# *City of Gulf Breeze*

May 23, 2011

Frederic Levin  
316 South Baylen St. Ste. 600  
Pensacola, FL 32502

**RE: Development Review Board Application**

Dear Mr. Levin:

Your application regarding your proposed landscaped garden will be reviewed by the Development Review Board on June 7, 2011 at 6:30 p.m. in the Council Chambers, Gulf Breeze City Hall located at 1070 Shoreline Drive. To have your case heard, you or your agent must be present to answer any questions the Board may have.

If I may be of further assistance to you, please do not hesitate to call me at 934-5115.

Sincerely,

Leslie Gomez  
Deputy City Clerk

cc: C.S. Carmichael, Director of Community Services  
Steve Dana, Jerry Pate Design

Project Number: 11-30000007



# City of Gulf Breeze

LEVEL II AND III DEVELOPMENT  
ORDER APPLICATION

PROPERTY OWNER INFORMATION		PROJECT LOCATION INFORMATION:						
NAME: David Brannen / Frederic Levin		PHYSICAL ADDRESS: 533 Deer Point Circle, Gulf Breeze						
ADDRESS: 316 South Baylen Street		SUBDIVISION NAME: Deer Point						
ADDRESS 2: Suite 600		PARCEL ID #:	9	3S	29A	907	A	19
CITY: Pensacola		SEC	TWN	RNG	SUB	BLK	LOT	
STATE: FL		ZONING DESIGNATION: <del>MAX SINGLE FAMILY RES</del>						
PHONE #: 850-435-7123		ZIP: 32502		IS THE PROPERTY A CORNER LOT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO				
FAX: 850-505-4884 -Agent		CELL #: 850-393-6760 -Agent		DRIVING DIRECTIONS:				
E-MAIL: sdana@jerrypate.com -Agent		From US 98, turn west on Shoreline Dr., turn left onto Chesapeake Dr, turn left onto Deer Point Dr, turn left onto Deer Point Circle to 533						
DESCRIPTION OF PROJECT:								
TYPE OF PROJECT: <input type="checkbox"/> RENOVATION <input checked="" type="checkbox"/> NEW CONSTRUCTION <input type="checkbox"/> POOL <input type="checkbox"/> MARINE <input type="checkbox"/> DEMO								
<input type="checkbox"/> OTHER: Construction of Landscape Garden								
SCOPE OF WORK: Construction of a landscape garden to include zoysiagrass lawn, concrete paver pathways and patios. A sculpture will be the centerpiece of the garden surrounded by Medjool palm trees. The garden will include low volume irrigation and low voltage LED landscape lighting. The existing riprap barrier will be refurbished on the landward side with a timber and fabric wall. Existing utilities will be utilized.								
OCCUPANCY CLASSIFICATION: <input checked="" type="checkbox"/> RESIDENTIAL <input type="checkbox"/> ASSEMBLY <input type="checkbox"/> BUSINESS <input type="checkbox"/> MERCANTILE								
<input type="checkbox"/> STORAGE <input type="checkbox"/> OTHER:								
INTENDED USE: Landscape garden for passive recreation								
DIMENSION:	NA							
	LENGTH	WIDTH	HEIGHT	STORIES	SQUARE FEET			
ESTIMATED COST OF CONSTRUCTION: \$500,000				ESTIMATED COMPLETION DATE: 09/01/2011				
UTILITY INFORMATION:								
UTILITIES: <input checked="" type="checkbox"/> WATER <input type="checkbox"/> SEWER <input type="checkbox"/> SEPTIC TANK <input type="checkbox"/> GAS <input checked="" type="checkbox"/> ELECTRIC <i>EXISTING TO BE USED</i>								
WATER TAP SIZE: <input type="checkbox"/> 3/4" <input type="checkbox"/> 1" <input type="checkbox"/> 1 1/2" <input checked="" type="checkbox"/> 2" <input type="checkbox"/> 4" <input type="checkbox"/> 6" <i>EXISTING TO BE USED</i>								
LIST GAS APPLIANCES: None								
WILL THE STRUCTURE HAVE FIRE SPRINKLERS: <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO								
SECTION 21-263 OF THE CITY'S CODE OF ORDINANCES REQUIRES THAT ALL NEW DEVELOPMENT AND REDEVELOPMENT WITH A CONSTRUCTION PERMIT EVALUATION EXCEEDING 50 PERCENT OF THE MOST RECENTLY ASSESSED VALUE OF THE PROPERTY, SHALL BE REQUIRED TO PLACE ALL UTILITIES UNDERGROUND, INCLUDING ELECTRICAL AND TELEPHONE LINES.								

**MARINE CONSTRUCTION:**

TYPE OF PROJECT:  RETAINING/SEA WALL     DOCK/PIER     BOATHOUSE     UNCOVERED LIFT

BODY OF WATER:  PENSACOLA BAY     SANTA ROSA SOUND     HOFFMAN BAYOU

WOODLAND BAYOU     GILMORE BAYOU

IF A DOCK/PIER, BOATHOUSE OR UNCOVERED LIFT, WHAT IS THE LENGTH MEASURED FROM THE MHWL?

IF A DOCK/PIER, BOATHOUSE OR UNCOVERED LIFT, WHAT IS THE TOTAL SQUARE FOOTAGE?

IF A BOATHOUSE OR UNCOVERED LIFT, WHAT IS THE SQUARE FOOTAGE?

WHAT IS THE DISTANCE FROM THE FURTHERMOST EXTENT OF THE DOCK/PIER, BOATHOUSE OR UNCOVERED BOAT LIFT FROM THE PROPERTY LINE?

LEFT: \_\_\_\_\_ RIGHT: \_\_\_\_\_

SECTION 24-172 OF THE LAND DEVELOPMENT CODE REQUIRES THAT ALL DOCKS, PIERS, BOATHOUSES, UNCOVERED SLIPS OR SIMILAR STRUCTURES PROVIDE CONTINUING PUBLIC ACCESS TO ALL SOVEREIGN LANDS, HOW WILL THIS BE ACCOMPLISHED FOR THIS PARTICULAR PROJECT?

IF A DOCK/PIER BOATHOUSE OR UNCOVERED SLIP, ALONG WHAT SECTION OF SHORELINE WILL THE PROJECT BE LOCATED:

- |  |  |
|--|--|
| <input type="checkbox"/> NAVAL LIVE OAKS - BOB SIKES BRIDGE (200' MAX)     | <input type="checkbox"/> BOB SIKES - SHORELINE PARK (200' MAX)       |
| <input type="checkbox"/> SHORELINE PARK - DEER POINT (200' MAX)            | <input type="checkbox"/> DEER POINT - ZAMARA CANAL (300' MAX)        |
| <input type="checkbox"/> ZAMARA CANAL - FAIRPOINT (475' MAX)               | <input type="checkbox"/> FAIRPOINT - PENSACOLA BAY BRIDGE (225' MAX) |
| <input type="checkbox"/> PENSACOLA BAY BRIDGE - NAVAL LIVE OAKS (200' MAX) | <input type="checkbox"/> INLAND BAYOU (25' MAX)                      |

IF A RETAINING/SEA WALL, WHAT IS IT'S DISTANCE FROM THE MHWL? **25' to 40' along beach**

WHAT IS THE VERTICAL HEIGHT OF THE RETAINING/SEA WALL?    SEAWARD    **3.00**    LANDWARD

ARE COPIES OF FEDERAL AND STATE PERMITS ATTACHED?     YES     NO    **NA**

**POOL INFORMATION:**

POOL TYPE:  BELOW GROUND  ABOVE GROUND  SPA/HOT TUB

DIMENSION:	NONE			
	LENGTH	WIDTH	DEPTH	SQUARE FEET

IS THE YARD FENCED OR WILL IT BE FENCED?  YES  NO

IS SO, WHAT IS THE HEIGHT?

WILL THE POOL HAVE SCREENED ENCLOSURE?

IS SO, WHAT ARE THE DIMENSIONS:

LENGTH	WIDTH	HEIGHT	SQUARE FEET
--------	-------	--------	-------------

I, \_\_\_\_\_, NOW ENGAGING OR ABOUT TO ENGAGE IN THE CONSTRUCTION OF A SWIMMING POOL UPON MY OWN PREMISES AS DESCRIBED ON THE REQUIRED BUILDING PERMIT APPLICATION AND LOCATED IN SANTA ROSA COUNTY, FLORIDA, DO HEREBY ACKNOWLEDGE THE REQUIREMENT OF AN APPROVED BARRIER AT LEAST 48 INCHES (4 FEET) ABOVE GRADE, MEASURED ON THE SIDE OF THE BARRIER WHICH FACES AWAY FROM THE SWIMMING POOL, IS TO BE ERECTED PRIOR TO FILLING THE POOL WITH WATER. FURTHERMORE, I ACKNOWLEDGE THE REQUIREMENT OF AN ALARM ON ALL DOORS AND WINDOWS WITHIN A DWELLING UNIT HAVING DIRECT ACCESS TO THE POOL THROUGH A WALL (OR WALLS) THAT SERVES AS PART OF THE BARRIER.

I FURTHER ACKNOWLEDGE THAT THE FOREGOING IS REQUIRED BY SECTION 315 OF THE STANDARD SWIMMING POOL CODE AND CITY ORDINANCE.

CONTRACTOR'S SIGNATURE	DATE	OWNER'S SIGNATURE	DATE
PRINTED NAME		PRINTED NAME	

**COMMERCIAL DEVELOPMENT:**

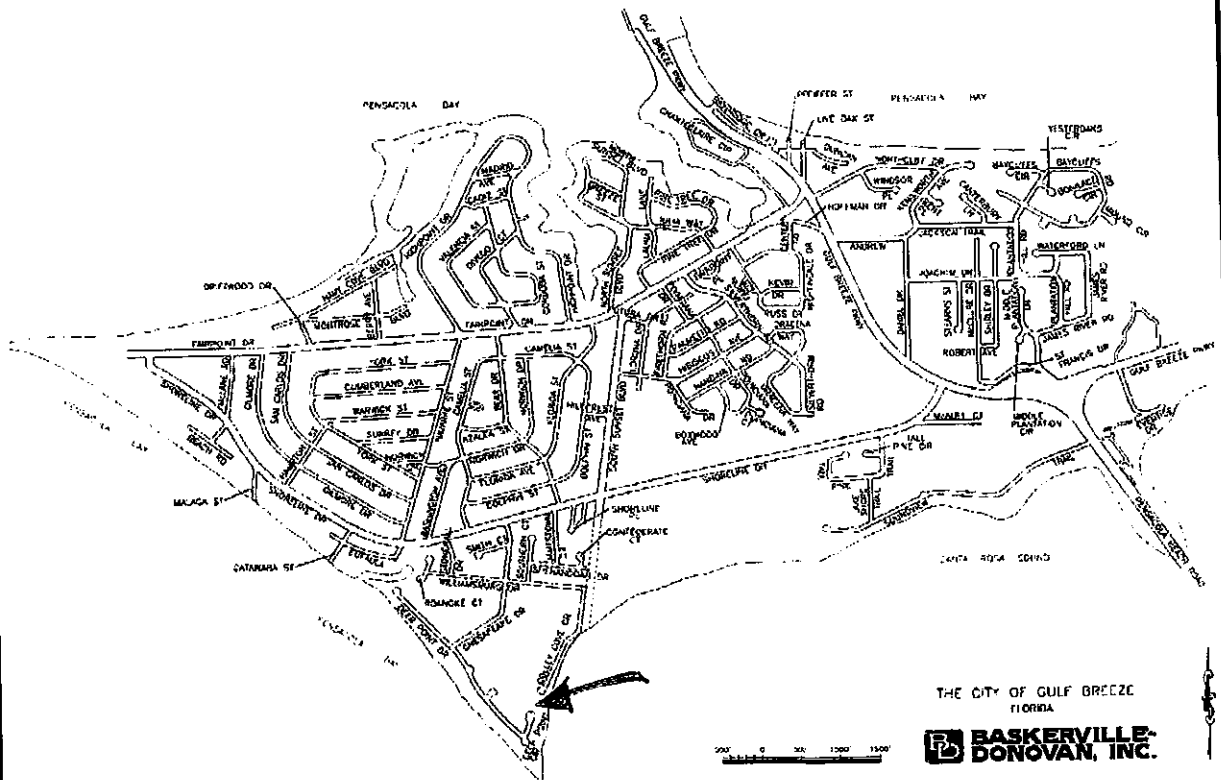
ENGINEER'S NAME: na	ARCHITECT'S NAME: na
ADDRESS:	ADDRESS:
ADDRESS 2:	ADDRESS 2:
CITY:	CITY:
STATE:	STATE:
PHONE #:	PHONE #:
FAX:	FAX:
E-MAIL:	E-MAIL:
STATE LICENSE #:	STATE LICENSE #:

AGENT INFORMATION:

NAME: Jerry Pate Design Steve Dana, RLA FL 6667043	
ADDRESS: 301 Schubert Drive	
ADDRESS 2:	
CITY: Pensacola	
STATE: FL	
PHONE #: 850-479-4653	ZIP: 32504
FAX: 850-505-4884	CELL #: 850-393-6760
E-MAIL: sdana@jerrypate.com	
STATE LICENSE #: LC26000401	

LOCATION MAP:

PLEASE MARK THE PROJECT LOCATION ON THE MAP.



**DEMOLITION INFORMATION:**

PLEASE ATTACH A SURVEY DEPICTING THE STRUCTURES TO BE REMOVED.

IF UTILITIES ARE TO REMAIN ONSITE, WHAT MEASURES WILL BE TAKEN TO PROTECT THEM FROM DAMAGE?

DISPOSAL OF MATERIAL:  SANTA ROSA COUNTY LANDFILL  ESCAMBIA COUNTY LANDFILL

OTHER: \_\_\_\_\_

**ASBESTOS NOTIFICATION STATEMENT**

PER FLORIDA BUILDING CODE 105.9 ASBESTOS. THE ENFORCING AGENCY SHALL REQUIRE EACH BUILDING PERMIT FOR THE DEMOLITION OR RENOVATION OF AN EXISTING STRUCTURE TO CONTAIN AN ASBESTOS NOTIFICATION STATEMENT WHICH INDICATES THE OWNER'S OR OPERATOR'S RESPONSIBILITY TO COMPLY WITH THE PROVISIONS OF SECTION 469.003, FLORIDA STATUTES, AND TO NOTIFY THE DEPARTMENT OF ENVIRONMENTAL PROTECTION OF HIS OR HER INTENTIONS TO REMOVE ASBESTOS, WHEN APPLICABLE, IN ACCORDANCE WITH STATE AND FEDERAL LAW.

**469.003 LICENSE REQUIRED**

1. NO PERSON MAY CONDUCT AN ASBESTOS SURVEY, DEVELOP AN OPERATION AND MAINTENANCE PLAN, OR MONITOR AND EVALUATE ASBESTOS ABATEMENT UNLESS TRAINED AND LICENSED AS AN ASBESTOS CONSULTANT AS REQUIRED BY THIS CHAPTER.
2. (A) NO PERSON MAY PREPARE ASBESTOS ABATEMENT SPECIFICATIONS UNLESS TRAINED AND LICENSED AS AN ASBESTOS CONSULTANT AS REQUIRED BY THIS CHAPTER.  
 (B) ANY PERSON ENGAGED IN THE BUSINESS OF ASBESTOS SURVEYS PRIOR TO OCTOBER 1, 1987, WHO HAS BEEN CERTIFIED BY THE DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY AS A CERTIFIED ASBESTOS SURVEYOR AND WHO HAS COMPLIED WITH THE TRAINING REQUIREMENTS OF S. 469.013(1)(B), MAY PROVIDE SURVEY SERVICES AS DESCRIBED IN S. 255.553(1), (2) AND (3). THE DEPARTMENT OF LABOR AND EMPLOYMENT SECURITY MAY, BY RULE, ESTABLISH VIOLATIONS, DISCIPLINARY PROCEDURES, AND PENALTIES FOR CERTIFIED ASBESTOS SURVEYORS.
3. NO PERSON MAY CONDUCT ASBESTOS ABATEMENT WORK UNLESS LICENSED BY THE DEPARTMENT UNDER THIS CHAPTER AS AN ASBESTOS CONTRACTOR, EXCEPT AS OTHERWISE PROVIDED IN THIS CHAPTER.

I CERTIFY THAT I HAVE READ AND UNDERSTAND AND WILL COMPLY WITH THE PROVISIONS OF THIS ASBESTOS NOTIFICATION STATEMENT AND THAT I WILL COMPLY WITH ALL STATE AND FEDERAL REGULATIONS PERTAINING TO ASBESTOS.

\_\_\_\_\_  
 LICENSE HOLDER/CONTRACTOR SIGNATURE

\_\_\_\_\_  
 DATE

\_\_\_\_\_  
 LICENSE HOLDER/CONTRACTOR PRINTED NAME LICENSE NUMBER

**MEETING DATES (PLEASE PICK MEETING DATE, BASED ON DUE DATE):**

PACKET DUE DATE	MEETING DATE	PACKET DUE DATE	MEETING DATE
<input type="checkbox"/> OCT. 13, 2009	NOV. 3, 2009	<input checked="" type="checkbox"/> MAY. 11, 2010	JUN. 1, 2010
<input type="checkbox"/> NOV. 10, 2009	DEC. 8, 2009	<input type="checkbox"/> JUN. 8, 2010	JUL 6, 2010
<input type="checkbox"/> DEC. 15, 2009	JAN. 5, 2010	<input type="checkbox"/> JUL. 13, 2010	AUG. 3, 2010
<input type="checkbox"/> JAN. 12, 2010	FEB. 2, 2010	<input type="checkbox"/> AUG. 10, 2010	SEP. 7, 2010
<input type="checkbox"/> FEB. 9, 2010	MAR. 2, 2010	<input type="checkbox"/> SEP. 14, 2010	OCT. 5, 2010
<input type="checkbox"/> MAR. 9, 2010	APR. 6, 2010	<input type="checkbox"/> OCT. 12, 2010	NOV. 2, 2010
<input type="checkbox"/> APR. 13, 2010	MAY 4, 2010	<input type="checkbox"/> NOV. 9, 2010	DEC. 7, 2010

**AUTHORIZATION:**

APPLICATION IS HEREBY MADE TO OBTAIN A DEVELOPMENT ORDER TO THE WORK AS INDICATED IN THE ATTACHED PLANS AND SPECIFICATIONS. I (WE)  
CERTIFY THAT NO WORK HAS COMMENCED PRIOR TO THE ISSUANCE OF THE DEVELOPMENT ORDER AND THAT ALL WORK WILL BE PERFORMED IN  
ACCORDANCE WITH ALL LAWS REGULATING CONSTRUCTION AND ZONING IN THIS JURISDICTION.

CONTRACTOR'S SIGNATURE

DATE

OWNER'S SIGNATURE - AGENT

DATE

PRINTED NAME

PRINTED NAME



5/11/11

STEVE DANA

# DEVELOPMENT ORDER APPLICATION CHECK LIST

Applications for development approval for all development activity shall include the following required submittal information. The city manager or his designee are hereby authorized to amend these requirements as warranted by changes in technology or review capability.

- (1) Application for development approval completed.
- (2) Detailed project site plan scaled drawings shall be submitted for all projects. Projects requiring city council or board approvals shall be submitted on plan paper measuring 11" × 17" plus three additional drawings on plan paper measuring 24" × 36". The plans shall show all site improvements, including where applicable, but not limited to:
  - a. Rights-of-way and easements within site and adjacent to site.
  - b. Site dimensions and setback lines.
  - c. Building footprints with exterior dimensions and square footage for all structures.
  - d. Driveways, fire lanes, sidewalks, street entrances and exits.
  - e. Parking layout showing exact location of spaces, including handicapped spaces.
  - f. All existing trees (six inches in diameter and greater) showing those to remain or to be removed.
  - g. Landscape details including location and type of beds, lawn, shrubs, trees.
  - h. Irrigation system coverage.
  - i. Stormwater management system and holding ponds.
  - j. Sewer line locations and sizes and lift stations; package plants; septic tanks; grease traps, stub-outs for future connections to sewer, where applicable.
  - k. Water lines and meter locations and sizes.
  - l. Gas lines and meter locations and sizes.
  - m. Street lighting and onsite exterior lighting.
  - n. Fences, retaining walls, revetments, bulkheads, indicating heights.
  - o. Satellite dish location, height and screening.
  - p. All construction within 50 feet of mean high water.
  - q. Sign location.

- r. Location and extent of Federal Emergency Management Agency A and V zones as shown on the flood insurance rate maps (FIRM) for the city.
  - s. Location and extent of United States Army Corps of Engineers and/or Department of Environmental Regulation jurisdictional wetlands.
  - t. Location of potable waterwells within 200 feet of site.
- (3) Building elevations and floor plans, at a scale not less than one-eighth inch equals one foot, showing building heights and major architectural features and finishes, and type of construction.
  - (4) Final construction drawings of proposed signs showing location, dimensions, lighting, etc.
  - (5) Parking space requirements calculations.
  - (6) Density requirements calculations.
  - (7) Description of curb cuts required and approval of the state department of transportation where applicable.
  - (8) Stormwater management plan (including calculations).
  - (9) Easements--descriptions and purposes.
  - (10) Utility availability assurance statements; water tap fees, sewer tap fees, connection charges, and impact fees required.
  - (11) Potable water backflow prevention device required.
  - (12) Assessment of development impacts on adjacent conservation districts, where applicable.
  - (13) Analysis of marina siting criteria, where applicable.
  - (14) Copies of required federal and state permits.
  - (15) Any other information required under other sections of this land development code including submittal requirements for preliminary and final subdivision plats, project impact studies, etc.
  - (16) Upon construction completion, as-built site plans including all improvements such as water, sewer and gas lines, stormdrains, retention areas, parking areas, etc., shall be submitted. The engineer of record shall provide a signed and sealed certification that the project was completed in accordance with the approved plans or as reflected by the as-builts.

***PLEASE ATTACH SUPPORTING  
DOCUMENTATION BEHIND THIS PAGE***



JERRY PATE DESIGN

May 11, 2011

Mr. Shane Carmichael  
Director of Community Services  
City of Gulf Breeze  
1070 Shoreline Drive  
Gulf Breeze, FL 32562

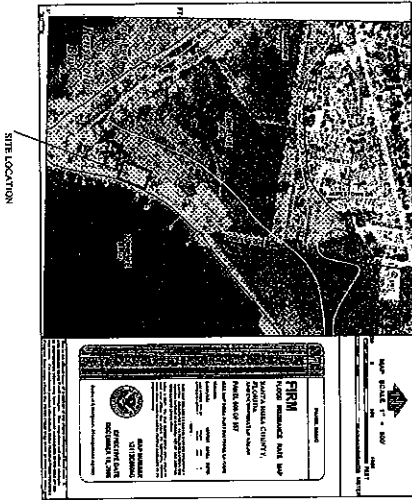
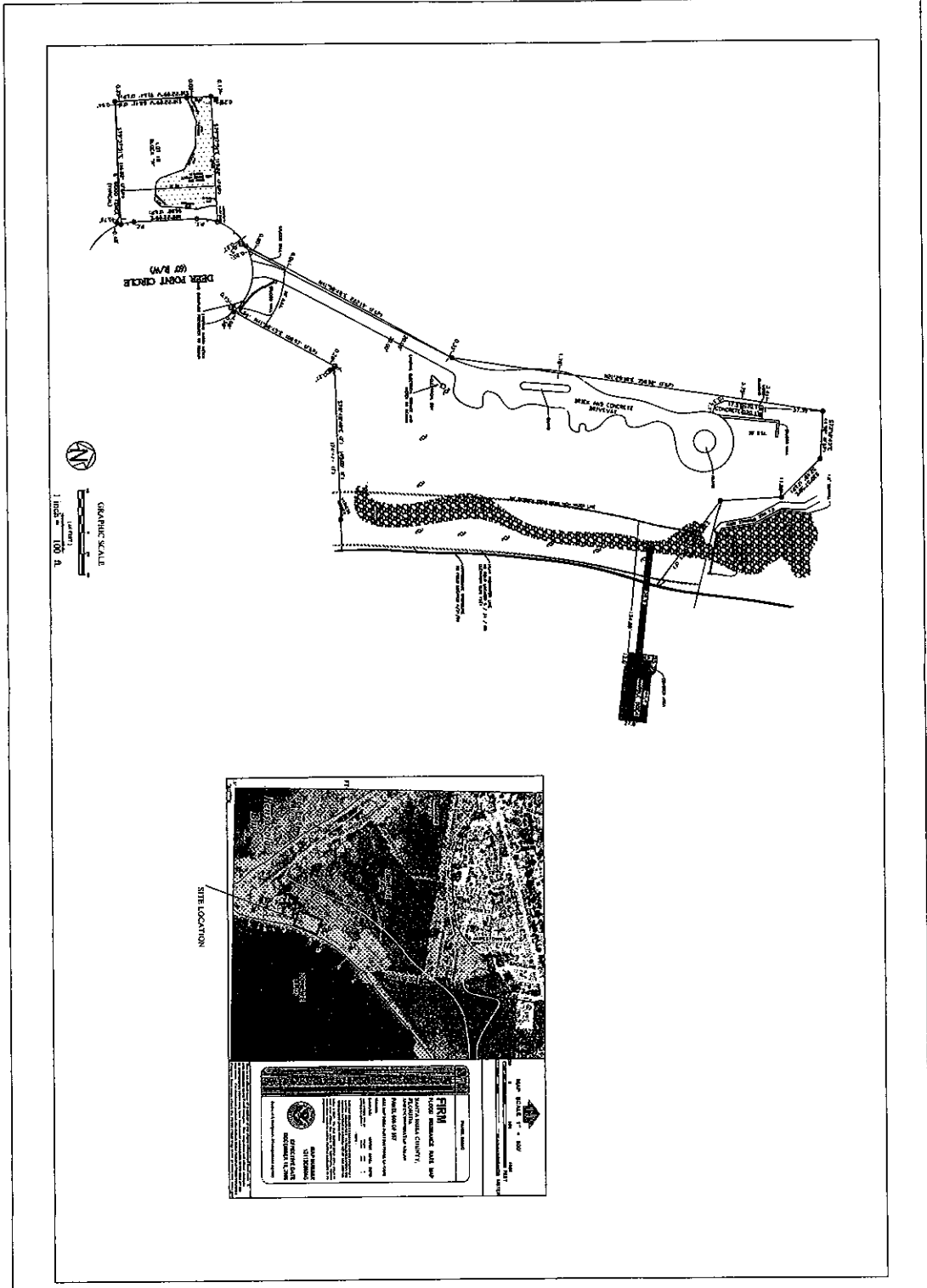
Dear Mr. Carmichael:

Attached is the Level III Development Order Application for the landscape project on the Levin property located at 533 Deer Point Circle. Thank for your assistance with this project thus far, please let me know if you need any more information or clarifications.

We look forward to working with you on this project.

Sincerely,

Steve Dana, RLA ASLA  
Jerry Pate Design



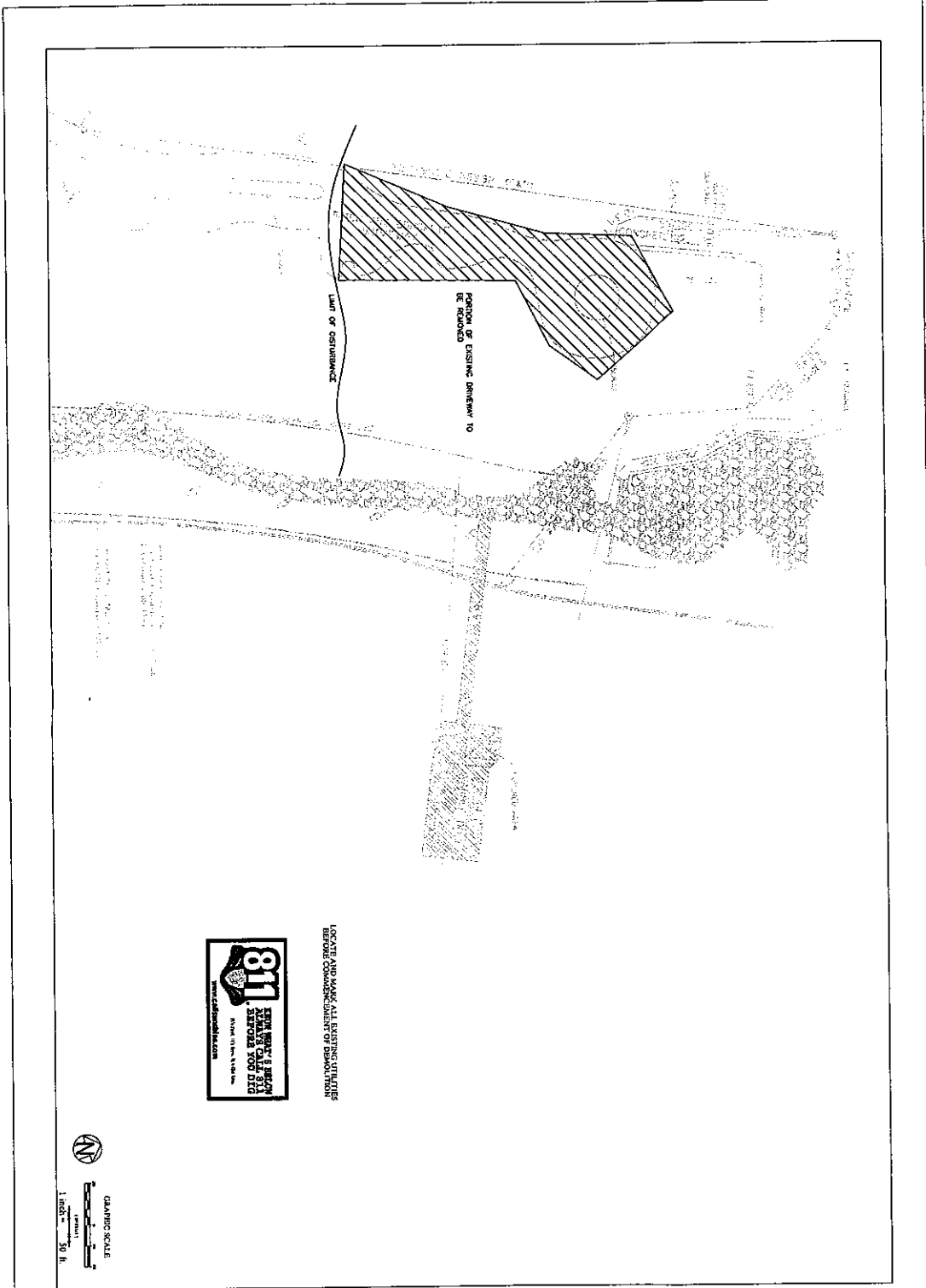
**FIRM**  
 FLORIDA REGISTERED PROFESSIONAL ENGINEER  
 JERRY PATE DESIGN  
 201 SCHUBERT DRIVE  
 PENSACOLA, FLORIDA 32504  
 (904) 477-6473

17
----

NO.	DATE	DESCRIPTION

533 DEER POINT CIRCLE  
 OLUF PROJECT, FLORIDA  
 SITE PLAN

JERRY PATE DESIGN  
 201 SCHUBERT DRIVE  
 PENSACOLA, FLORIDA 32504  
 (904) 477-6473



LOCATE AND MARK ALL EXISTING UTILITIES BEFORE COMMENCEMENT OF DEMOLITION



GRAPHIC SCALE  
1 inch = 30 ft

L2

NO.	REVISION	DATE

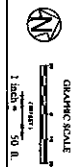
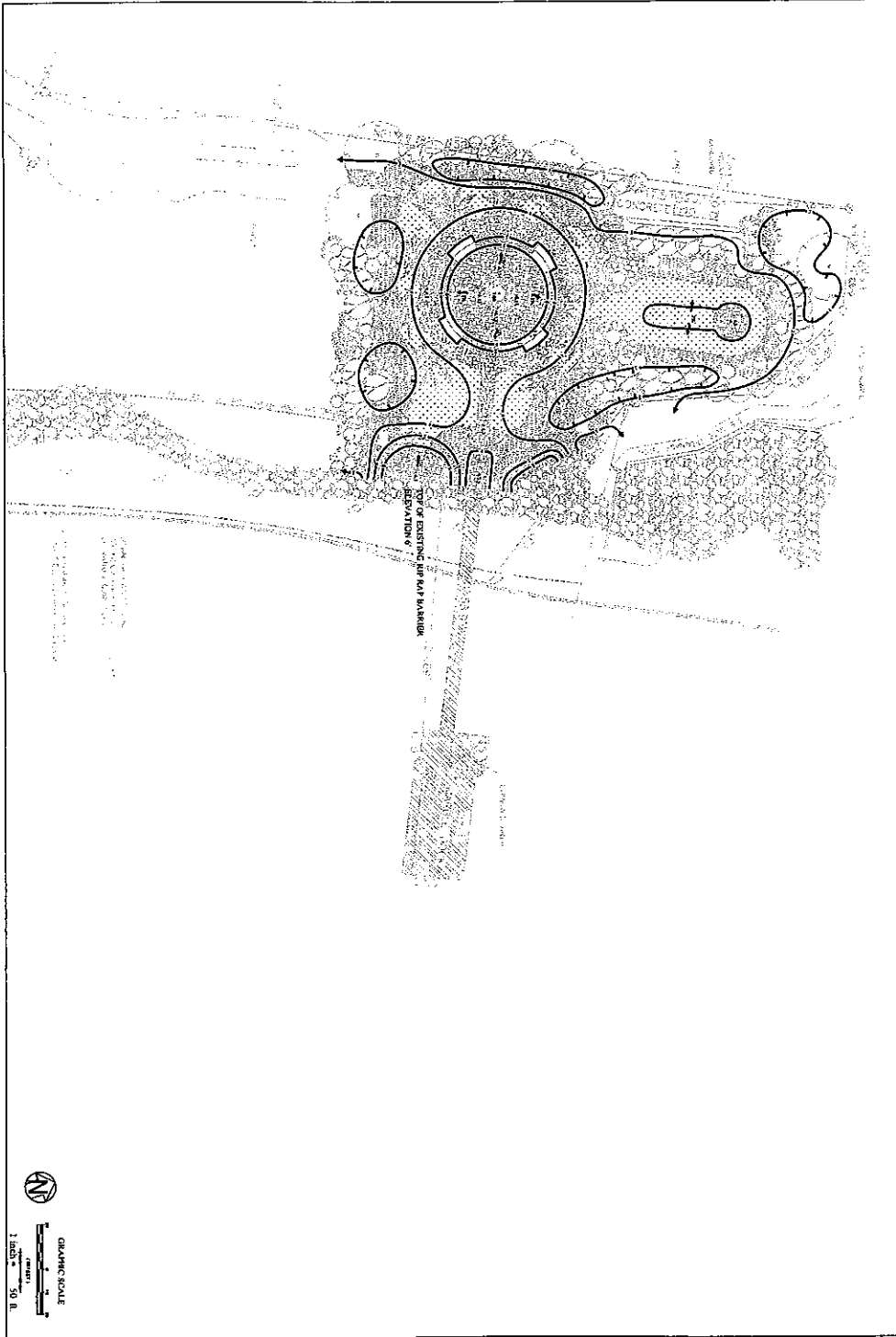
533 DEER POINT CIRCLE

GULF BREEZE, FLORIDA

DEMOLITION PLAN

FERRY PATRICK DEARON  
361 SCHUBERT DRIVE  
MOSCOW, FLORIDA 33564  
(504) 471-4417





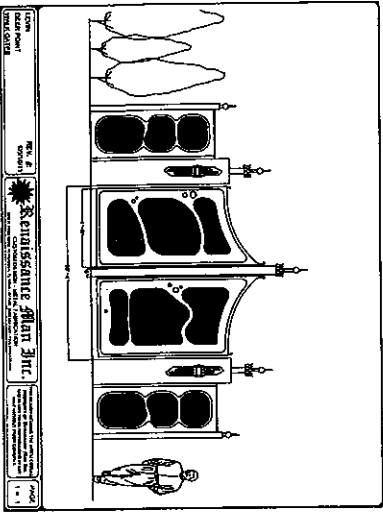
<b>L3</b>	DATE	
	BY	
	CHECKED	
	DATE	
	BY	
	CHECKED	
	DATE	
	BY	

**533 DEER POINT CIRCLE**  
 GULF BREEZE, FLORIDA  
 GRADING PLAN

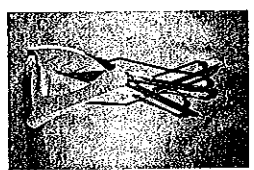
**FEZAY FATE DESIGN**  
 31 SCHUBERT DRIVE  
 PENSACOLA, FLORIDA 32504  
 (904) 479-4657







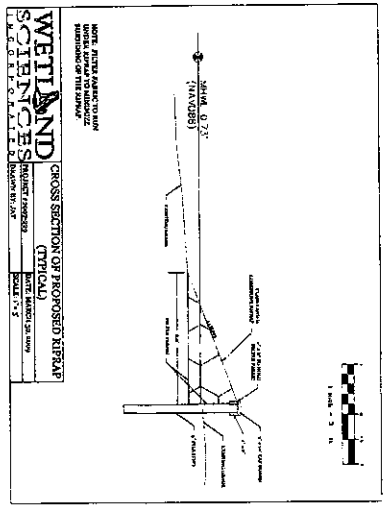
1 GATE DETAIL



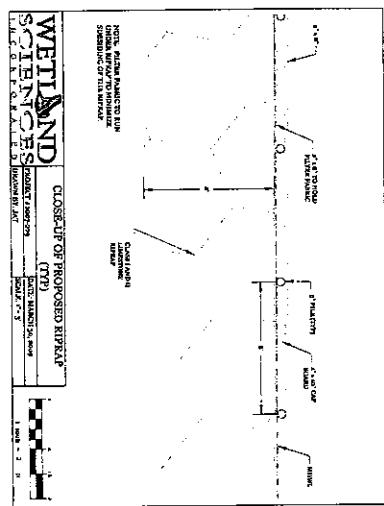
APPROXIMATE SCULPTURE DIMENSIONS:  
 18' TALL  
 7'-2" FINISHED CIRCULAR BASE  
 SCULPTURE MATERIALS  
 LIGHT COLORED CONCRETE OVER STEEL STRUCTURE,  
 BROWN SCULPTURE ELEMENTS SUPPORTED BY INTERNAL  
 STEEL FRAMEWORK

2 SCULPTURE MODEL

NTS



3 WOOD / FABRIC RETAINING WALL



3 WOOD / FABRIC RETAINING WALL